## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

K

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                                  | The Ba   | y Petro      | leum Co              | rporation D                    | enver, Col         | orado                                 |                           | 7 15, 1953               |  |  |
|----------------------------------|--|--------------|----------------------|--------------------------------|--------------------|---------------------------------------|---------------------------|--------------------------|--|--|
| OIL CON<br>SANTA F.<br>Gentlemen | E, NEW M                                       | ON COMI      | (Place)<br>MISSION   |                                |                    |                                       | (Date)                    |                          |  |  |
|                                  |  | notified th  | at it is our i       | ntention to commenc            | e the (Drilling    | ) (Recompletic                        | n) of a well to be k      | nown as                  |  |  |
|                                  |  |              | n Corpor             | ation                          | pany or Operator)  |                                       |                           |                          |  |  |
| ระบา                             | livan-   | Frame        |                      | (Com                           | pany or Operator)  | ı                                     | <b>:</b>                  | Th                       |  |  |
|                                  | · • • • • • • • • • • • • • • • • • • •        |              | (Lease)              |                                | , Well No          | ······                                | m                         | The well is              |  |  |
| located9                         | 104  | feet         | from the             | 500.GR                         |                    | 2°7 ¥                                 | line and                  | 990 feet from the, NMPM. |  |  |
|                                  |  |              |                      | The land                       | ion                | , T                                   | San Juan                  | , NMPM.<br>County        |  |  |
| (GIVE LC                         | CATION   | FROM SE      | ECTION LIN           | ,                              |                    | *                                     |                           | · ·                      |  |  |
|                                  |  |              |                      | If State Land the C            | Dil and Gas Lea    | se is No                              | livan & Marg              | uerite Frame             |  |  |
| D                                | c  | В            | A                    | Durar                          | ero. Color         | ado                                   |                           |                          |  |  |
|                                  |  |              | **                   | Mo propose to drill            | rent misk skill    |                                       | o follows rotar           | y to total depth         |  |  |
|                                  |  |              |                      | cable to                       | l complet          | ion                                   | is 10110Ws:               | y to total depth         |  |  |
| E                                | F  | G            | н                    | The status of plugs            | zing bond is.      | 0,000 bla                             | ket bond fil              | ed with                  |  |  |
|                                  |  |              |                      | Standard                       | Accident           | Insurance                             | Company 12-1              | .9 <b>-</b> 42           |  |  |
| L                                | К  | J            | ı                    | Drilling Contractor            | ed ct              | determine                             | <u> </u>                  |                          |  |  |
|                                  |  |              |                      |                                |                    | ·                                     |                           |                          |  |  |
| М                                | N  | 0            | P                    |                                | •••                | •                                     | 3 07 3 5 6 2              |                          |  |  |
| M                                |  |              | r                    | We intend to comp              | olete this well in |                                       |                           |                          |  |  |
| <u> </u>                         | <u>'                                      </u> | <u>'</u>     |                      | formation at an ap             | proximate dept     | h of 2350                             | ···                       | feet.                    |  |  |
| We no                            | onosa to u                                     | se the follo | wing strings         | CASII<br>of Casing and to ceme | NG PROGRAM         |                                       |                           |                          |  |  |
|                                  | of Hole  |              | e of Casing          | Weight per Foot                |                    | Second Hand                           | Depth                     | Sacks Cement             |  |  |
|                                  |  |              | 3-5/8#               | 28                             |                    | hand                                  | 100                       | 750 sx                   |  |  |
|                                  | 10-3/4"<br>8-5/8"                              |              | 5-1/2"               | 11/4                           |                    | hand                                  | 1540                      | 100 sx                   |  |  |
| 0=5/                             | <u>.                                    </u>   |              | , <del></del> , -    |                                |                    |                                       |                           |                          |  |  |
|                                  |  |              |                      |                                |                    |                                       |                           | ACHIVED !                |  |  |
| If cha                           | inges in th                                    | e above pla  | ans become a         | dvisable we will notif         | y you immediat     | ely.                                  | //                        | SIPPLY A                 |  |  |
| ADD!                             | TIONAL   | INFORM       | ATION (If            | recompletion give ful          | ll details of pro  | posed plan of                         | work.)                    | JUL 2 0 1553             |  |  |
|                                  |  |              | •                    |                                |                    | •                                     | <i>\\</i>                 | OIL CON. COM.            |  |  |
|                                  |  |              |                      |                                |                    |                                       | V                         | OIL COM. 3               |  |  |
|                                  |  |              |                      |                                |                    |                                       |                           | Dia.                     |  |  |
| 4                                |  |              | 7-20                 | 2 <u>. کہ 19</u>               | Sincer             | ely yours,                            |                           |                          |  |  |
| Approved. Except as              | follows:                                       |              |                      | 19                             |                    |                                       | etroleum Cor              |                          |  |  |
|                                  |  |              |                      |                                | Ву                 | Louis L.                              | Parish (Company or Operat | or L. Parish             |  |  |
|                                  |  |              |                      |                                | Positio            | on                                    | en dinan                  |                          |  |  |
|                                  | OIL C  | ONSERVA      | TION COM             |                                |                    | Send Communications regarding well to |                           |                          |  |  |
|                                  |  |              |                      |                                |                    | Name. The Bay Petroleum Corporation   |                           |                          |  |  |
| By. Ori                          | ginal S  | ligned I     | Smery C              | . Arnol <b>d</b>               |                    | 1                                     |                           |                          |  |  |
| •                                |  |              | Smery C<br>Sector Di |                                |                    | ss                                    | Sox 1106<br>New Mexico    |                          |  |  |

| the I   | Sast line.   |             |        |                                       |          |                    |
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| an Juan Coi   | ınty         |             | N      | lew Mex                               | ico      |                    |
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| ale—4 inches e  | _            |             |        |                                       |          |                    |
| is is to certify<br>actual surveys<br>ne are true and | made by me o | or under my | superv | ision and                             | that the |                    |
|   |              | 17          | at-    | 6                                     | 11       | k                  |
|   | ري.          | -001/       | V      |                                       | wh       | Ernest V. Echohawk |

| OIL CONSERVATI     | ON COMMISSION                              |
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