

**NEW MEXICO
OIL CONSERVATION COMMISSION**
P. O. BOX 671
SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) (SE) SP-5445 DATE 9-11-64

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE
ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection _____ Date of First Allowable or Allowable Change 2-1-64
Purchaser Southern Union Pool Fulcher Data-PC
Operator Astor Oil & Gas Co. Lease Blank
Well No. 3 Unit Letter L Sec. 7 Twp. 27 Rnge. 9
Dedicated Acreage _____ Revised Acreage _____ Difference _____
Acreage Factor 1.00 Revised Acreage Factor _____ Difference _____
Deliverability 51 Revised Deliverability _____ Difference _____
A x D Factor 51 Revised A x D Factor _____ Difference _____

**Reclassified Exempt Marg.
to M**

SUPERVISOR, DISTRICT _____

Test Required

RECALCULATION OF SUPPLEMENTAL ALLOWABLE

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		144
FEBRUARY	1.0000	839	AUGUST		1248
MARCH		899	SEPTEMBER		1149
APRIL		910	OCTOBER		
MAY		1882	NOVEMBER		
JUNE		1168	DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE Non-Marginal 9544

PREVIOUS Aug. MONTH NET ALLOW. Marginal REVISED Aug. MONTH NET ALLOW. 1945 Cr.

PREVIOUS Sept. MONTH CURRENT ALLOW. Marg. REVISED Sept. MONTH CURRENT ALLOW. 1149

EFFECTIVE IN THE October MONTH PRORATION SCHEDULE.

REMARKS: +405 Redist.

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance :

Purchaser _____ Pool _____ Date _____
Operator _____ Lease _____
Well No. _____ Unit Letter _____ Sec. _____ Twp. _____ Rnge. _____
Effective date of Shut-in _____ Reason for Shut-In _____

A. L. PORTER, Jr., Director

ORIGINAL SIGNED

By _____
BY FRED MARES

GAS PRORATION SECTION

The following information was obtained from the records of the
 Department of the Interior, Bureau of Land Management, regarding
 the land parcels described herein. The information is provided
 for your information and is not intended to constitute a
 warranty or representation of any kind. The information is
 based on the records of the Department of the Interior, Bureau
 of Land Management, and is subject to change without notice.
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ORIGINAL STATE
 BY JOHN J. JONES
 COUNTY CLERK

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