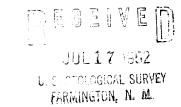
(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Land Office | Santa | Fe |
|-------------|-----------------|----|
| Lease No. | 0778 7 5 | |
| Unit | | |

| SUNDRY | NOTICES . | AN. | D REPORTS ON WELLS |
|--|--|--------------|--|
| NOTICE OF INTENTION TO DRILL | | x | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE P | | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. |
| NOTICE OF INTENTION TO TEST WATE | | | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL | | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR | | Į. | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR A | | 1 | SUPPLEMENTARY WELL HISTORY. 952 |
| NOTICE OF INTENTION TO ABANDON | | - | 1302 |
| NOTICE OF INTENTION TO ASARDON | 11 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | \ OIL CON. COM. |
| (INDICAT | E ABOVE BY CHECK MAF | RK NAT | TURE OF REPORT, NOTICE, OR OTHER DATA) DIST. 3 |
| | | • | July 25, 1952 |
| Turner-Pitkin | | | |
| Well No is loc | ated 1650 ft. f | rom | S line and S ft. from E line of sec. S |
| SE 1/2 Sec. 8 (34 Sec. and Sec. No.) | Tip. 271 | \mathbf{R} | 10W N.N. T.M. |
| (½ Sec. and Sec. No.) | (Twp.) | (R | tange) (Meridian) |
| Fulcher-Kutz | Sar | ı Ju | an New Mexico |
| (Field) | (Coun | ty or S | ubdivision) (State or Territory) |
| <i>4</i> | ing points, and al | il other | veights, and lengths of proposed casings; indicate mudding jobs, cement- r important proposed work) |
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| I understand that this plan of work | must receive approval | in wri | ting by the Geological Survey before operations may be commenced. |
| Company | de agraphicale de enclaración por encera en encera En el composições de encera en | | |
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| Company J. C | flenn Turner | | |
|------------------------|------------------------|---|-----------------------|
| Lease Santa Fe | 077875 | Well No. Tu | ımer-Pitkin No. 1 |
| Sec. 8 | r. 27 N. , R | 10 W., N.M.P.M | · CITIVE |
| Location 1650! | from the South | line and 9901 fr | - KEPTIAED |
| CH | East line. | | AUG 4 1952 |
| San Man Co | unty N | ew Mexico | OIL CON. COM. |
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| Scale—4 inches equ | ıals 1 mile. | | |
| This is to certify the | at the above plat was | prepared from field not supervision and that t | tes |
| same are true and o | correct to the best of | my knowledge and beli | ef. |
| | 0/1 x | 29/1 | |
| | -Colorly | L Shuffle | Charles J. Finkles |
| Seal: | | ed Professional and Land Surveyor. | N. Nex. Reg. No. 1302 |
| | | | |
| Surveyed | uly 24 | , 19 | <u>52</u> |