

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Dallas, Texas

March 1, 1954

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

James D. Hancock &amp; Company, Ltd.

Well No. **Marigo A-3**, in **NE**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$ ,

(Company or Operator)

(Lease)

**I**, Sec. **7**, T. **27N**, R. **12W**, NMPM, **Pictured Cliffs - West Kutz** Pool

(Unit)

San Juan

County. Date Spudded **August 20, 1950**, Date Completed **September 6, 1950**

Please indicate location:

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**1650' North & 990' West  
of SE Corner of Section  
Casing and Cementing Record**

Size	Feet	Sax
8 5/8"	92.25'	53
5 1/2"	1817'	87

Elevation **6119'** Total Depth **1924'**, P.B.Top oil/gas pay **1852'** Top of Prod. Form **1827'**

Casing Perforations: ..... or

Depth to Casing shoe of Prod. String **1817'**

Natural Prod. Test ..... BOPD

based on ..... bbls. Oil in ..... Hrs. .... Mins.

Test after acid or shot ..... BOPD

Based on ..... bbls. Oil in ..... Hrs. .... Mins.

Gas Well Potential **5220 MCF**Size choke in inches **Open Flow**Date first oil run to tanks or gas to Transmission system: **10-17-50**Transporter taking Oil or Gas: **Southern Union Gas Company**

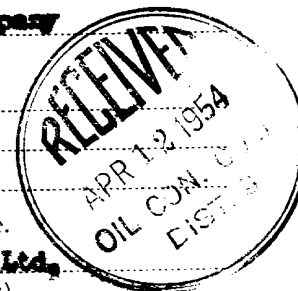
Remarks: .....

I hereby certify that the information given above is true and complete to the best of my knowledge.  
Approved **MAY 10 1954**, 19 **54** **James D. Hancock & Company, Ltd.**

(Company or Operator)

OIL CONSERVATION COMMISSION

By: **Original signed by**  
**John J. Abendschan**  
Title **PETROLEUM ENGINEER DIST. NO. 3**

By: **[Signature]**  
(Signature)Title **[Signature]**  
Send Communications regarding well to:Name **James D. Hancock & Company**Address **1524 Fidelity Union Life Building**

# OIL CONSERVATION COMMISSION

## AZTEC DISTRICT OFFICE

No. Copies Received

4

### DISTRIBUTION

	NO. FURNISHED	
Operator	1	
Santa Fe	1	
Operation Office	1	
State Land Office		
S. G. S.		
Transporter		
File	1	✓