

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED  
BLM

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SUBMIT IN TRIPLICATE - Other instructions on reverse side

FARMINGTON, NM

1. Type of Well  
 Oil Well  Gas Well  Other

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2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 2490 Hobbs, NM 88248  
Phone No. (include area code)  
505 393-7106

OIL CON. DIV.  
DIST. 3

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL I, Sec. 9, T-27-N, R-11-W  
1650' FSL & 990' FEL

5. Lease Serial No.

SF 078872-A

6. If Indian, Allottee or Tribe Name

Navajo

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Alice Bolack 8

9. API Well No.  
30-045-06663

10. Field and Pool, or Exploratory Area  
Kutz Canyon; Pictured Cliffs

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <u>Add Additional</u>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal <u>Perfs to PC</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

8/6 MIRU pulling unit. POOH w/pump & rods. ND wellhead. NU BOP. RIH, tag btm at 2047'. PU w/mud jt above perfs.

8/7 RU foam air unit. Clean out to PBTD at 2100'. Circ clean. RD air unit. POOH w/2 3/8" prod tbg. RIH, perf 4" csg w/2 3/4" guns at 2023-2033' and 2043-2048' w/6 SPF, 90 holes. RIH, broke down perfs w/stim tube. POOH. RIH w/2 3/8" prod tbg.

8/8 RIH, tag btm at 2080'. Clean out to PBTD 2100'. ND BOP. NU wellhed. RIH w/pump & rods. Load & test. OK. RD pulling unit.

SN at 2046'  
End of tbg 2063'

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)  
Kelly Cook

*Kelly Cook*

Title  
Records Processor

Date 8/18/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

AUG 23 1999

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BLM/OC

FARMINGTON FIELD OFFICE