

(SUBMIT IN TRIPLICATE)

Indian Agency Navajo

Allotted

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee Charley-Feh

Lease No. I-149-Ind. 2163

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<u>FEB 17 1959</u>
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 16, 1959

Charley-Feh
Well No. 1 is located 1700 ft. from N line and 1750 ft. from W line of sec. 12

SE 1/4 - NW 1/4 Section 12 27N 9W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Felcher-Kubs San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5973 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Frased Pictured Cliffs formation, down 7" OD casing, in open hole from 2090' to 2118' w/40,000' of 12/20 sand & 40,000 gals. water by Halliburton. SWP 1190', Max. TP 1000', Min. TP 800', Inj. rate 79 BPM. Treating time 16 min.

Ran 9 Jts. 91' of 5 1/2" OD liner set at 2108', top of liner at 2017'. Liner slotted from 2042' to 2092'.

Reconnected to El Paso lines and in 24 hours delivered 1667 MCF of gas.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company AMERICAN OIL COMPANY
Address Box 43
Farmington, New Mexico

By (Signed) P. E. Cosper

Title District Superintendent

