

(SUBMIT IN TRIPLICATE)

Indian Agency \_\_\_\_\_

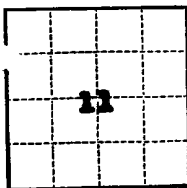
**Navajo**

Allottee \_\_\_\_\_

**14-20-603-2045**

Lease No. \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



17  
W

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

**December 11**, 19 **63**

**SE Table Mesa**

Well No. **1-11** is located **1900** ft. from **[N]** line and **1800** ft. from **[W]** line of sec. **11**.

<b>11</b> (14 Sec. and Sec. No.)	<b>37N</b> (Twp.)	<b>17W</b> (Range)	<b>100M</b> (Meridian)
<b>Wildcat</b> (Field)	<b>San Juan</b> (County or Subdivision)	<b>New Mexico</b> (State or Territory)	

The elevation of the derrick floor above sea level is **5222** ft. **61**.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Compans Exploration, Inc. proposes to drill a well at the above location to test the oil and/or gas potential of all formations through the Gallup formation at an approximate total depth of 2500'. The following drilling procedure will be followed:**

- 1) Drill to 250' Run 250' of 8-5/8" surface casing and cement with sufficient cement to circulate.
- 2) Drill with air or gas to total depth.
- 3) If water is encountered to the extent that air or gas drilling is unfeasible, the hole will be mudded up.
- 4) Run Gamma Ray induction log.
- 5) If commercial production is encountered 4 1/2" casing will be run, cemented and a conventional completion will be effected.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations are to be commenced.

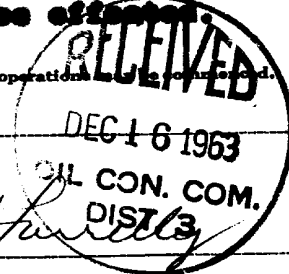
Company **Compans Exploration, Inc.**

Address **101 University Boulevard**

**Denver, Colorado 80202**

By *[Signature]*

Title **Mgr. Exploration & Production**



**12/7/63 Verbal approval - USGS - R. Krahl**

NEW MEXICO OIL CONSERVATION COMMISSION  
Well Location and Acreage Dedication Plat

SECTION A.

Date \_\_\_\_\_

Operator Compass Exploration, Inc. Lease SE Table Mesa  
Well No. 1-11 Unit Letter P Section 11 Township 27 North Range 17 West NMPM  
Located 1980 Feet From North Line, 1880 Feet From West Line  
County San Juan G. L. Elevation 5222 Dedicated Acreage 40 Acres  
Name of Producing Formation \_\_\_\_\_ Pool \_\_\_\_\_

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below? Yes X No
2. If the answer to question One is "No," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes \_\_\_\_\_ No \_\_\_\_\_ If answer is "Yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question Two is "No," list all the owners and their respective interests below:

OWNER

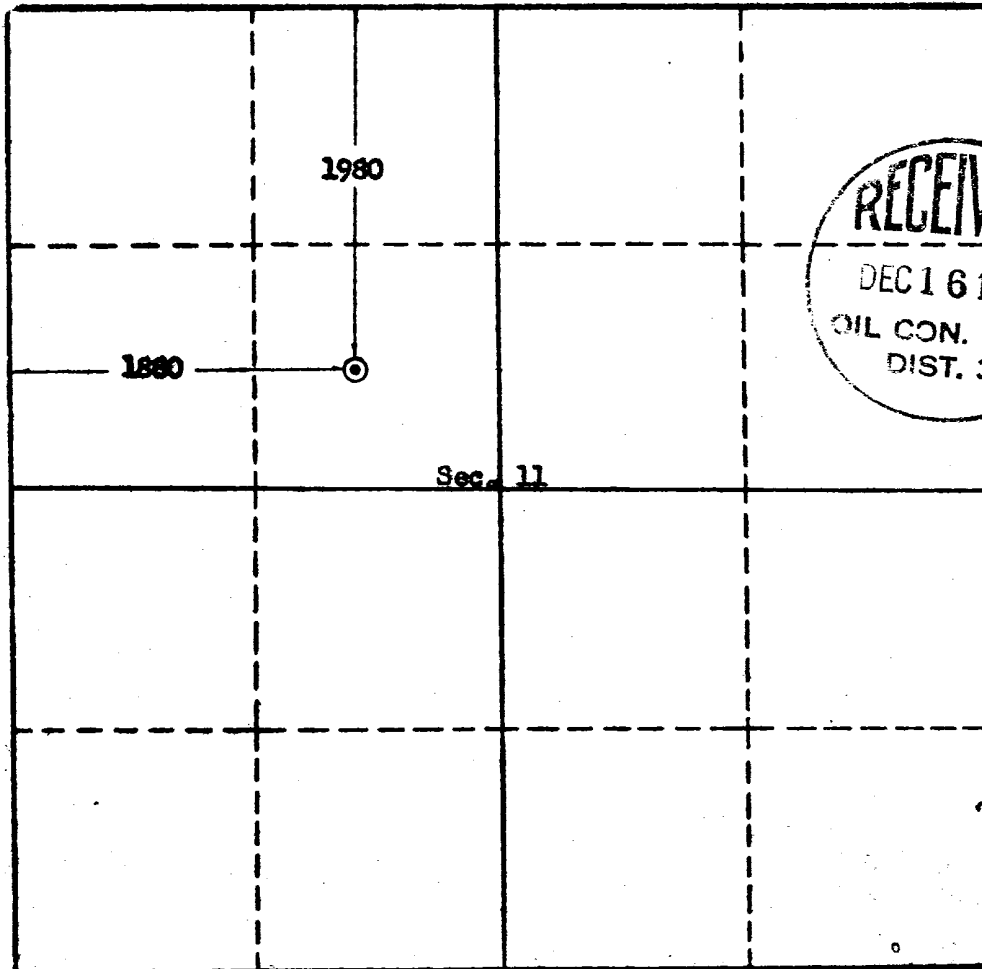
LAND DESCRIPTION

RECEIVED

DEC 13 1963

U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

SECTION B.



RECEIVED  
DEC 16 1963  
OIL CON. COM.  
DIST. 3

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

(OPERATOR)

(REPRESENTATIVE)

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge.

Date Surveyed Dec. 7, 1963  
**Four States Engineering Co.**  
FARMINGTON, NEW MEXICO

*Ernest H. E. Hunt*  
REGISTERED ENGINEER OR  
LAND SURVEYOR

Certificate No. 3602