

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135-
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|---|--|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. NM 02294 |
| 2. NAME OF OPERATOR Southland Royalty Company | | 6. IF INDIAN, ALLOTTEE OR TRUST NAME |
| 3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1490'N, 1130'E | | 8. FARM OR LEASE NAME Whitley |
| 14. PERMIT NO. | | 9. WELL NO. 4 |
| 15. ELEVATIONS (Show whether OP, RT, GR, etc.) 6716'GL | | 10. FIELD AND POOL, OR WILDCAT S. Blanco Pic. Cliffs |
| | | 11. SEC., T., R., N., OR BLK. AND SURVEY OR AREA Sec. 8, T-27-N, R- 9-W N.M.P.M. |
| | | 12. COUNTY OR PARISH San Juan |
| | | 13. STATE NM |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|-------------------------|--------------------------|---|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | WATER SHUT-OFF | <input type="checkbox"/> |
| FRACUTURE TREAT | <input type="checkbox"/> | FRACUTURE TREATMENT | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | SHOOTING OR ACIDIZING | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | (Other) | <input type="checkbox"/> |
| (Other) | <input type="checkbox"/> | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |
| PULL OR ALTER CASING | <input type="checkbox"/> | REPAIRING WELL | <input type="checkbox"/> |
| MULTIPLE COMPLETE | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| ABANDON* | <input type="checkbox"/> | ABANDONMENT* | <input type="checkbox"/> |
| CHANGE PLANS | <input type="checkbox"/> | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is intended to plug and abandon this well in the following manner:

Move on location and rig up.
Release invertible Model "C" Baker pkr @ 2248'. TOOH. Lay down pkr. TIH to 2000' with 1 1/2" IJ tbg and circulate hole w/9# mud.
Spot 15 sx. cement plug across perfs 1844-2360'. Pick up tag plug.
Fill up 2 7/8" with 9# mud to 1500'. TOOH w/1 1/4" tbg.
Wireline shoot 2 squeeze holes @ 1302'.
TIH w/tbg to 1300'. Spot 40 sx. cement plug to cover Ojo Alamo 1302-1502'. TOOH and lay down tbg. Fill to 150' with 9# mud.
TIH w/3 jts. tbg and circulate 50 sx. cement to surface.
Cut off wellhead and set dry hole marker.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Drilling Clerk

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

SEP 2 1983

AS AIE

*See Instructions on Reverse Side