

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Southland Royalty Company		8. FARM OR LEASE NAME Hanks	
3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990'N, 990'W		10. FIELD AND POOL, OR WILDCAT Fulcher Kutz PC	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6039'GL	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 12, T-27-N, R-10-W N.M.P.M.		12. COUNTY OR PARISH San Juan	
13. STATE NM			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input checked="" type="checkbox"/>
(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

03-17-88 MOL&RU. Removed P&A marker. Installed flange & RU BOP. SDFN.

03-18-88 Drilled cement plug out to 1213' with 4 1/2" bit. TOO. TIH w/5 1/2" csg scraper to 1213'. SDFN.

03-19-88 TOO. TIH w/5 1/2" casing scraper and displaced hole w/9.2# gel mud. Shot 2 holes @ 1186'. Set cmt. retainer @ 928'. Squeezed 206 sx (241 cu.ft.) Class "B" neat cmt w/2% calcium chloride from 1126' to 926' across Kirtland (1136') and Ojo Alamo (976') inside and outside csg. Stung out of retainer and filled hole to 200' w/9.2# gel mud. Set 25 sx (29.2 cu.ft.) Class "B" neat cmt. plug to surface. Installed dry hole marker.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Drilling Clerk()

DATE 03-23-88

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE [Signature]

*See Instructions on Reverse Side