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(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R359.4.  
Approval expires 12-31-60.

Indian Agency **Window Rock**

Allottee **Navajo Tribal**  
Lease No. **I-149-Ind. 8182B**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**December 8th**, 19**59**

Well No. **1-X** is located **1650** ft. from **[N]** line and **1650** ft. from **[W]** line of sec. **12**  
**SE/4 NW/4 Sec. 12** **27N** **13W** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Undesignated** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5826** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

10- 9-59 TD 6058' RKB. Set 186 joints 6061' of 5-1/2" OD 17# N-80 casing at 6057' with 75 sacks cement mixed 25 gal and 1/4 floccle per sack, plus 300 sacks mixed 1/4 floccle per sack. Temperature survey showed top of cement at 3763'.

10-21-59 Pressured up on casing to 1000#. No pressure decrease in one hour.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **BENSON-MONTIN-GREEN DRILLING CORP.**

Address **158 Petroleum Center Building**

**Farmington, New Mexico**

By

Title **Vice-President**

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