



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
P. O. Box 965
Farmington, New Mexico

July 22, 1955

J. Glenn Turner
Box 728
Farmington, New Mexico

Re: Santa Fe 079937

Gentlemen:

Receipt is acknowledged of your "Notice of Intention to Drill" dated July 22, 1955 covering your well No. 2-11 Turner-J.F. Hughes in NW 4 sec. 11, T. 27 N., R. 9 W., N. M. P. M., San Juan County, New Mexico, South Blanco P.C.

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 1942, a copy of which will be sent to you on request, and subject to the following conditions:

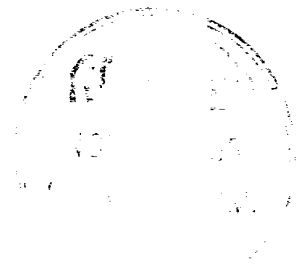
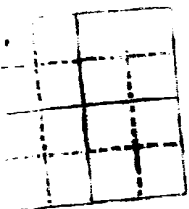
1. Drilling operations so authorized are subject to the attached sheet for general conditions of approval.
2. Furnish copies of all logs.

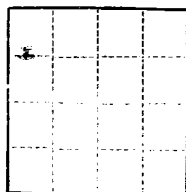
Very truly yours,

(Orig. Sgd.) P. T. McGrath

P. T. McGrath
District Engineer

PTMcGrath:ac





(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 079937
Unit B-1

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	☒	SUBSEQUENT REPORT OF WATER SHUT-OFF	☐
NOTICE OF INTENTION TO CHANGE PLANS	☐	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	☐
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	☐	SUBSEQUENT REPORT OF ALTERING CASING	☐
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	☐	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	☐
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	☐	SUBSEQUENT REPORT OF ABANDONMENT	☐
NOTICE OF INTENTION TO PULL OR ALTER CASING	☐	SUPPLEMENTARY WELL HISTORY	☐
NOTICE OF INTENTION TO ABANDON WELL	☐		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

Owner - J. F. Hughes _____, 19 55
Well No. 2-11 is located 1025 ft. from [N] line and 085 ft. from [W] line of sec. 11
B-1 Section 11 T 27-N R 9-E S. 43. P. 1. E.
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
South Alamo P.C. San Juan County New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. to be furnished

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to spud with cable tools; then drill with rotary tools to the top of the Pictured Cliffs Formation - expected between 1,700 feet and 2,200 feet below surface. Completion with cable tools - and sand oil fracturing or shooting with solidified nitro glycerin as conditions warrant.

Casing program: 90 feet of 8-5/8" new 8 rd. thd. 7 1/2 casing, Circulate cement to surface, using at least 75 sacks of cement.

1-1/2 in. 12 1/2 4-55 seamless casing to be set on top of Pictured Cliffs formation, cemented with 100 sacks regular cement.

2" tubing to be set within 20 feet of total depth for production.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company J. Glenn Turner
Address Box 780 - Farmington, New Mexico
(HOME OFFICE: 17th Floor - Maritime Bank Bldg.,
Dallas, Texas)
Title C. William Seal

F. Loc. 1025/N; 885/W Elev. 6104 Spd. 6-25-55 Comp. 8-30-55 TD 2250 PB 2230
 Casing S. 8-5/8 @ 108 W 80 Sx. Int. @ W Sx. Pr. 5 1/2 @ 2190 W 100 Sx. T. 1 @ 2230
 Csg. Perf. 2199-2248 Prod. Stim. SOF Shot 130 qts. 2199-2248

TRAN

I.P. 1020 ~~BOFB~~ MCF/D After 3 Hrs. SICP 707 PSI After 11 Days GOR Grav. 2-13-56 s.

TOPS		NIID	X	Well Log	- X	TEST DATA							
						Schd.	PC	Q	PW	PD	D	Ref. No.	
Kirtland		C-103		Plat	X	7/22/69	275	51	535	236		X M	
Fruitland		C-104	X	Electric Log		4/2/68	280	26	230	224	28	X M	
Pictured Cliffs	2180			C-122	X	6/26/70	299	19	173	239	11	X M	
Cliff House		Ditr		Dfa		8/16/71	306	15	158	245	8	X M	
Menefee		Datr		Dac		6/4/72	211	37	138	169	25		
Point Lookout						11/1/82	240	14	97	192	7	X M	
Mancos						3/1/83	225	14	114	182	8	X M	
Gallup						7/9/84	217	14	102	174	8	X M	
Sanostee						6/17/85	237	13	112	142	1	X M	
Greenhorn						11-3-87	357					X M	
Dakota						5-2-88	252	19	152	151	14	X M	
Morrison												X M	
Entrada												X M	
		EPRC											
		/J.Glenn Turner											

P
 O
 I S. Blanco PC Co. SJ s 11 T 27NR 9W U D Oper. Meridian Oil Inc. Lse. Turner-Hughes No. 2

Schd.	PC	Q	PW	PD	D	Ref. No.
9/10/55	719	68	308	300	63	# 911
9/5/56	455	93	500	200	111	# 1952
9/5/57	334	48	005	147	86	
10/4/61	290	80	200	149	63	
1/5/71	388	31	919	144	55	
3/7/71	296	37	237	148	69	
5/1/71	290	95	334	145	89	
6/1/72	292	33	708	146	37	
7/1/74	293	96	738	334	36	
7/1/76	668	93	698	329	40	
8/1/76	307	18	292	246	19	
9/1/76	301	10	595	241	15	
9/10/76	295	41	235	228	21	

As At J. Glenn Turner

By J. F. Hughes

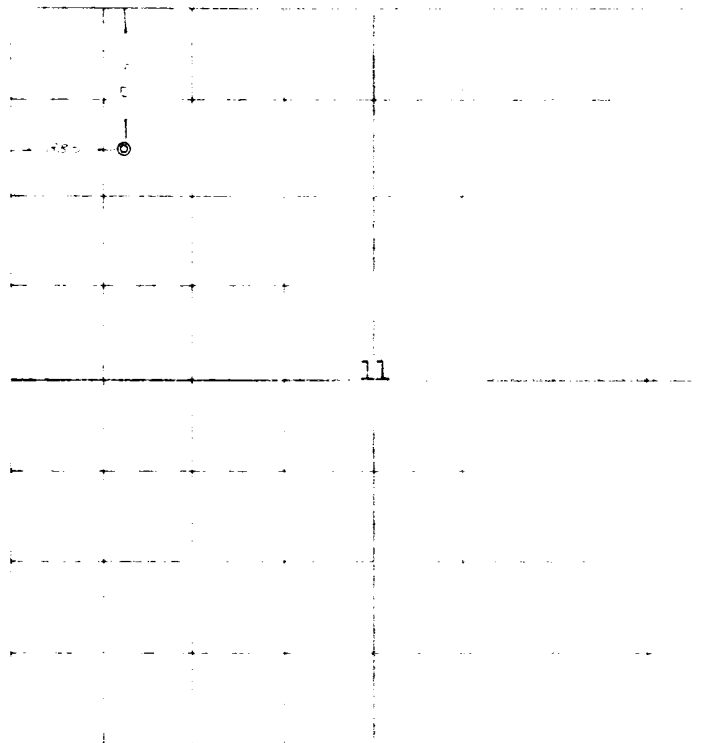
2-11

1025' from the North line and 185' from the West line.

Section

11 27 N. 9 W. N.M.M. Rio Arriba County, New Mexico.

Section

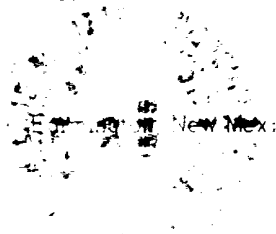


Scale - 1 inch = 40 rods

Surveyed June 30, 1955

This is to certify that the above plat was prepared from the field notes of a survey made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Sec.



Ernest V. Folschaw

Ernest V. Folschaw
Registered Land Surveyor
N. M. Reg. #1545

RECEIVED
JUL 1 1955
U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

RECEIVED
NOV 25 1955
OIL CON. COM.
DIST. 3

NEW MEXICO
OIL CONSERVATION COMMISSION

Gas Well Plat

September 17, 1955

J. Glenn Turner

J. F. Hughes

Date
2-11 ~~San Blanco P. C.~~

Operator

Lease

Well No.

Pictured Cliffs

So. Blanco P. C.

Name of Producing Formation

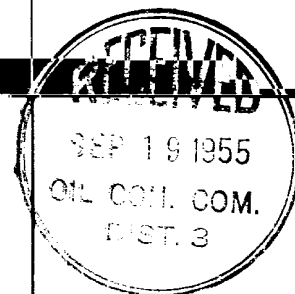
Pool

No. Acres Dedicated to the Well 160

Indicate land status and show ownership Federal - Santa Fe #079937

SECTION 11 TOWNSHIP 27-N RANGE 9-W

I			



I hereby certify that the information given above is true and complete to the best of my knowledge.

Name C. Beeson Neal, Agent in Farmington

Position J. Glenn Turner

Representing

Address P. O. Box 728 - Farmington, New Mexico

(over)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-11-2001 BY 60322
DATA 11

1

State Land Office
