

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

990' FNL, 1650' FEL, Sec. 11, T-27-N, R-9-W, NMPM
β

5. Lease Number
SF-079937

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Turner Hughes #10

9. API Well No.
30-045-06710

10. Field and Pool
So Blanco Pict. Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☒ Altering Casing

☐ Conversion to Injection

☒ Other - Restimulate

13. Describe Proposed or Completed Operations

12-26-96 MIRU. ND WH. NU BOP. SDON.

12-27-96 TOO H w/101 jts 1" tbg, TIH, tag fill @ 2162'. Drill to 2212'. SDON.

12-28-96 Drill to new TD @ 2225'. SDON.

12-29-96 Blow well & CO. TOO H. TIH w/69 jts 3 1/2" 9.2# J-55 10RD EUE csg, set @ 2218'. Cmt d w/380 sx Class "B" 50/50 poz w/2% gel, 0.3% CFR-3, 5 pps Gilsonite, 0.4% fluid loss, 3% Kcl (509 cu.ft.). Circ 4 bbl cmt to surface. ND BOP. NU WH. RD. Rig released.

12-31-96 MIRU. ND WH. NU BOP. TIH, ran CCL-GR log @ 1600-2212'. TOO H. TIH, perf Pictured Cliffs @ 2124, 2129, 2134, 2139, 2144, 2149, 2154, 2159, 2164, 2169, 2174, 2179, 2184, 2190, 2196, 2199' w/16 holes total. Acidize w/500 gal 15% Hcl. SDON.

1-1-97 Frac Pictured Cliffs w/87,500# 20/40 Arizona sd, 325 bbl 25# linear gel, 348,000 SCF N2. CO after frac.

1-2/5-97 Blow well & CO.

1-6-97 Blow well & CO. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 2/18/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

FEB 21 1997

FARMINGTON DISTRICT OFFICE

MOCD