

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ X OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Meridian Oil Inc.	8. FARM OR LEASE NAME Pipkin
3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990' N, 990' E	10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, CR, etc.)
11. SEC. T., R., M., OR BLK. AND SUBV. OR AREA Sec. 8, T. 1-27-N, R-10-W N.M.P.M.	
12. COUNTY OR PARISH 13. STATE San Juan NM	

13. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	POLL OR ALTER CASING
FRACTURE TREAT	MULTIPLE COMPLETE
SHOOT OR ACIDIZE	ABANDON*
REPAIR WELL	CHANGE PLANS
(Other)	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDONMENT*
(Other)	

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

08-09-89 MOL&RU. Killed well. NUWH. NU BOP. TOOH w/86 jts 1" tbg. PU 5 1/2" csg scraper. TIH w/2 3/8" tbg to 1872'. TOOH. TIH w/csg shoe @ 1845'. TOOH. Set cmt. retainer @ 1840'. TOOH. TIH, sting into retainer. Pump 28 sx Class "B" under retainer. Sting out. Circ hole clean. PT csg to 500#/15 min, ok. TOOH. SDFN.

08-10-89 Pumped 250 gal 7 1/2% HCl from 1840-1593'. TOOH w/2 3/8" tbg. TIH, perf holes 1585-87', 1599-1601', 1616-18', 1721-25', 1679-94', 1824-39' w/4 spf. TOOH. TIH, clean out w/gas to TD. TIH, land 2 3/8", 4.7#, J-55 8rd tbg @ 1837'. ND BOP, NU WH. Released rig.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Regulatory Affairs ()

DATE

08-12-89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

ACCEPTED FOR RECORD

AUG 28 1989

FARMINGTON RESOURCE AREA

NMOCD

*See Instructions on Reverse Side

BY