

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

I-149-Ind-8182

6. If Indian, Allottee or Tribe Name

Allotted

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Charlie Hosh #1

9. API Well No.

30-045-06730

10. Field and Pool, or Exploratory Area

West Kutz Dakota

11. County or Parish, State

San Juan, NM

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Amoco Production Company Attn: John Hampton

3. Address and Telephone No.

P.O. Box 800 Denver, Colorado 80201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL, 1750' FEL Sec. 12, T27N-R13W Unit "B"

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Bradenhead Repair

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please see attachment for procedures.

RECEIVED  
APR 2 1992  
OIL CON. DIV.  
DISTRICT

ACCEPTED FOR RECORD

APR 11 1992

FARMINGTON RESOURCE AREA

BY gcl

RECEIVED  
DLH  
019 FARMINGTON, N.M.  
02 APR -2 PM 1:08

If you have any questions please contact Ed Hadlock @ (303) 830-4982.

14. I hereby certify that the foregoing is true and correct

Signed J. Hampton

Title Sr. Staff Admin. Supv.

Date 3/31/92

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_