Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

RECEIVED Expires: Mar

BUREAU OF LA	ND MANAGEMENT REUEIVEU OOR WAN MANAGEMENT	16.
SUNDRY NOTICES A	ND REPORTS ON WELLS	5. Lease Designation and Serial No. SF-077382
Do not use this form for proposals to drill	or to deepen or reentry to a dillipent reservoir PM 2:	76. If Inclan, Allottee or Tribe Name
Use APPLICATION FOR		<u></u>
	——————————————————————————————————————	1), If Unit or CA, Agreement Designation
1. Type of Well Oil Well Well Other		8. Well Name and No.
2. Name of Operator	Attention:	Hargrave A #2
	Gail M. Jefferson, Rm 1295C	3004506733
J. Address and Telephone No. P.O. Box 800, Denver, Colorado 80201	(303) 830-6157	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Descripti		Fulcher Kutz PC
890 FNL 1650 FEL	Sec. 9 T 27N R 10W Unit B	11. County or Parish, State
		San Juan New Mexico
12. CHECK APPROPRIATE BOX	((s) TO INDICATE NATURE OF NOTICE,	
TYPE OF SUBMISSION	TYPE OF ACTIO	N
	Abendonment	Change of Plans
Notice of Intent	Recompletion	New Construction
Subsequent Report	Plugging Back Cesing Repair	Non-Routine Frecturing Water Shut-Off
Final Abandonment Notice	Altering Casing Other Well Repair/Clean	Conversion to Injection Dispose Water
	lNote:	Report results of multiple completion on Well Completion or plation Report and Log Torm.
13. Describe Proposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimated date of sta	orting any proposed work . If well is directionally drilled, give
subsurface locations and measured and true vertical depths		
Amoco Production Company rep	paired and cleaned out the above re	eferenced well as follows:
MIRUSU 8/29/95. TIH w/tbg ar	nd tagged @ 2028' and cleaned out f	rom 2,028'-3,036' w/N2 to
PBTD of 2,036'. Pulled up ar	nd landed tubing. Tubing size 2.063	
SICP 150#, SITP 150#, SIBHE	? 0.	
RDMOSU 8/30/95		
KDF1030 6/30/93		
		* SET : 8 1085 💆
		1 Table 1 Table Victor 18 Table 11
		FOR DECORA
14.1 hereby certify the the foregoing is true and correct	, , , , ,	ACCEPTED FOR RECORD Staff Asst. 0.1. 09/07/95
114 1141 VAL		
Signed Xail Cu.	ride Sr. Admin.	Starr Asst. Date 09/07/95
Signed Auc Cu (This space (or Federal or State office use)	ritle Sr. Admin.	SEP 1 2 1995
Signed	Title Sr. Admin.	SEP 1 2 1995 FARMINGTON DISTRICT OFFICE