

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
**SF 078872A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**ALICE BOLACK 7**

9. API Well No.  
**30-045-06739**

10. Field and Pool, or Exploratory Area  
**WEST KUTZ CANYON PC**

11. County or Parish, State  
**SAN JUAN, NM**

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**Marathon Oil Company**

3. Address and Telephone No.

**P.O. Box 552 Midland, Tx. 79702**

**915/682-1626**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**UNIT LETTER A  
990' FNL & 990' FEL  
S9, T 27 N, R 11 W**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **EXTEND SI STATUS**

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**MARATHON OIL COMPANY IS REQUESTING EXTENSION OF THE LONG TERM SI STATUS OF THIS WELL. <sup>the</sup> ~~THE~~ WELL WILL BE REVIEWED IN 1994 FOR POSSIBLE DEEPENING AND RECOMPLETION.**

RECEIVED

JAN 03 1994

OIL CON. DIV.  
DIST. 3

THIS APPROVAL EXPIRES DEC 01 1994

14. I hereby certify that the foregoing is true and correct

Signed THOMAS M. PRICE Title ADV. ENGIN. TECH.

Date 12-20-93

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:

**APPROVED**

**DEC 28 1993**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**DISTRICT MANAGER**

\*See instruction on Reverse Side

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