

Company **James D. Hancock & Co., Ltd.**

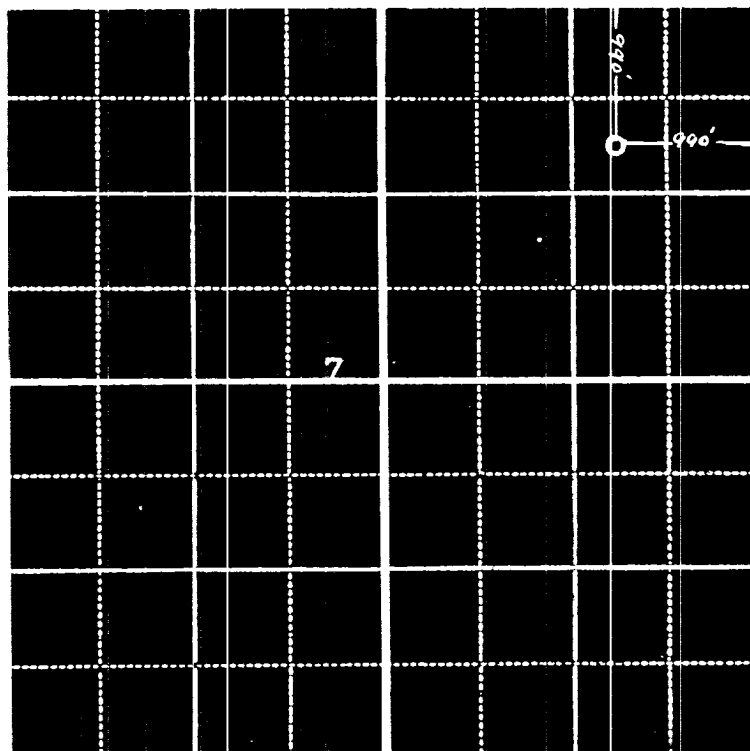
Map **Mudge A** - SF-078895 Well No. **10**

Sec. **27 N.** T. **11 W.** R. **N.M.P.M.**

Location **990'** from the North line and **990'** from the East line.

San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual survey made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Charles J. Linker
Registered Professional Engineer and Land Surveyor. N. Mex. Reg. No. **302**

Surveyed

August 23

19 51