Form 3160-5 (June 1990)

14. I hereby certify that the foregoing is true and correct

(This space for Federal or State office use)

Approved by Conditions of approvai, if any:

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED | | | | | |
|--------------------|---------|-----------|--|--|--|
| Budget Burn | eau No. | 1004-0135 | | | |
| Expires: | March | 31, 1993 | | | |

| ponke | t Dur | eau No. | IU | JA-U (). |
|-------|--------|---------|-----|-----------|
| Exp | oires: | March | 31. | 1993 |

| 5. | Lease | De | sign | ation | and | Senai | NO. |
|----|-------|----|------|-------|-----------|-------|-----|
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| rm for | nronneale | to drill or | to deepen | or reentry | to a dif | terent | reservo |

oir. Do not use this form for proposals to drill or to deep Use "APPLICATION FOR PERMIT—" for such proposals

6. If Indian, Allottee or Tribe Name

| | NAPI |
|---|--|
| - | 7. If Unit or CA, Agreement Designation |
| | N/A |
| _ | 8. Well Name and No. Schwerdtfeger No. 7 |

| SUBMIT | 7. If Unit or CA, Agreement Designation | |
|--|--|---|
| 1. Type of Well Oil Well Well Other 2. Name of Operator Marathon Oil Company 3. Address and Telepnone No. | Que Maniero de Com | N/A 8. Well Name and No. Schwerdtfeger No. 7 9. API Well No. 30-045-06746 |
| PO Box 2409 Hobbs, NM 8824 4. Location of Well (Footage, Sec., T., R., M., or Survey De 990' FNL and 990' FEL Section 8, T-27N, R-11W | | 10. Field and Pool, or Exploratory Area Pictured Cliffs 11. County or Parish, State San Juan, New Mexico |
| 12. CHECK APPROPRIATE BOX(S | s) TO INDICATE NATURE OF NOTICE, REPOR | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Tie into compressor | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log forms.) |
| 13. Describe Proposed or Completed Operations (Clearly state all give subsurface locations and measured and true vertical | pertinent details, and give pertinent dates, including estimated date of starting all depths for all markers and zones pertinent to this work.)* | any proposed work. If well is directionally aniled |

Marathon Oil Company plans to connect the Schwerdtfeger No. 7 into the Schwerdtfeger 8-1 compressor for gas sales. This work will be done after NAPI harvests crops in the immediate area, so no destruction to the agriculture would occur. The well is estimated to produce 25 MCFPD based on past production history and decline.

THIS APPROVAL EXPIRES DEC 3 1 1995

| | * *** <u>-</u> 1 | | |
|-----------------|------------------|--------|----|
| ations Engineer | Date | 6/7/95 | |
| | | OVE | D_ |

Title 18 U.S.C. Section . 01, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

R.J. Prosceno_{Title}