

27N

	Sec. 3	

11W

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **Santa Fe**
Lease No. **SF 078673**
Unit **Schlosser-Federal**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	Notice of Intention to Shut Off Communication

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 5, 1964

Schlosser-Federal

Well No. **2** is located **790** ft. from **NT** line and **790** ft. from **W** line of sec. **3**

SW/4 SW/4 Sec. 3

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N.M.P.M.

Dakota Oil Undesignated
Gallup Oil Undesignated

(Twp.)

San Juan

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the ~~drill hole~~ **surface** above sea level is **6210** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Tests indicate communications exists between the Dakota and Gallup formation. It is proposed to move in workover rig, pull tubing, hydrotest and clean tubing, replace damaged tubing, replace packer if necessary, re-run tubing, test well, and return to production.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**

Address **601 Denver Club Building**

Denver, Colorado

Phone 266-2461

By **M. E. Brown**
Title **Division Clerk**