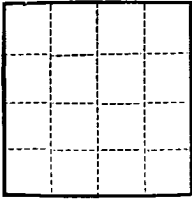


3 - USGS - Farmington

1 - File

Form 9-881a
(Feb. 1961)Budget Bureau No. 42-R358.4.
Form Approved.Land Office Santa Fe, N.M.Lease No. NM 03151Unit Federal Dakota Unit 3-S

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 5, 1962

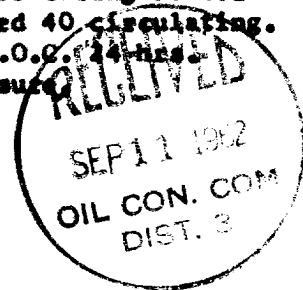
Well No. 1 is located 790 ft. from SW line and 790 ft. from W line of sec. 3
SW/4, Sec. 3 T27N R12W NMPM
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota San Juan New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. Ground elevation 5843.2'

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded at 8:00 A.M. on 8-3-62. Set 8-5/8", 24# J-55 casing at 332'
 & cemented w/ 225 sks. Neat w/ 2% CaCl. Cement liked 40' circulating.
 Re-cemented w/ 100 sks. Neat. Cement circulated. W.O.C. 24 hrs.
 Tested casing w/ 600# for 30 mins., no drop in pressure.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Tidewater Oil CompanyAddress Box 547
Hobbs, N. Mex.Original Signed By
O. L. WADE

By _____

Title Area Supt.