Form	9-331
(Mav	1963)

## UNITED STATES

SUBMIT IN TRIPLICATE. (Other instructions on re-

SHOOTING OR ACIDIZING

(Other) \_

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

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	GEOLOGICAL SURVET		I <u></u> SF-077874		
	NOTICES AND REPORTS of proposals to drill or to deepen or plug plication for permit—" for such i		8. IF INDIAN, ALLOTTEE OR TRIBE NAME		
OIL GAS WELL OTH	ER		7. UNIT AGREEMENT NAME		
2. NAME OF OPERATOR			8. FARM OR LEASE NAME		
Aztec Oil and Ga	Hanks				
3. ADDRESS OF OPERATOR			9. WELL NO.		
Drawer 570. Farm	ington. New Mexico 8740	1.	#17		
<ol> <li>LOCATION OF WELL (Report loca See also space 17 below.) At surface</li> </ol>	tion clearly and in accordance with any	State requirements.*	10. FIELD AND POOL, OR WILDCAT  Basin Dakota  11. SEC., T., R., M., OR BLE, AND SURVEY OR AREA		
940 FSL & 17	55 FWL, Sec. 5-27N-9M		Sec. 5-27N-9W		
14. PERMIT NO.	15. ELEVATIONS (Show whether D	r, Rr, CR, etc.)	12. COUNTY OR PARISH 13. STATE		
	6511 0	r	San Juan New Mexico		
16. Chec	k Appropriate Box To Indicate 1	Nature of Notice, Report, or	Other Data		
NOTICE OF	INTENTION TO:	SUBS	EQUENT REPORT OF:		
TEST WATER SHUT-OFF	PULL OR ALTER CASING MULTIPLE COMPLETE	WATER SHUT-OFF	REPAIRING WELL		

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

## Propose to:

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

Pull 2-3/8" tubing

ABANDON\*

CHANGE PLANS

Run Casing inspection log to locate hole in  $\frac{1}{2}$ " casing. Squeeze holes in  $\frac{1}{2}$ " casing Clean out and re-run 2-3/8" tubing Put well back on production.



ABANDONMENT\*

U. S. GEOLOGICAL SURVEY

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18. I hereby certify that the foregoing is true and correct		
SIGNED fac a Milmin	THILE District Superintendent	DATE 1/15/68
(This space for Federal or State office use)		
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:	-	

\*See Instructions on Reverse Side

