

## UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY P. 0. Box 965 Parmington, New Mexico

December 23, 1955

Ted ". Phite 3:0-8 8th NW Albuqueroue. New Mexico

Re: Santa Re 078872

Cestlemen:

Receipt is acknowledged of your "Notice of Intention to Urill" dated December 19, 1955 covering your well No. 1 Carter-Knowles in SE<sup>1</sup> sec. 4, T. 27 N., R. 11 V., M. 1. . . M., San Juan County, New Mexico, West Kutz pool.

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 1942, a copy of which will be sent to you on request, and subject to the following conditions:

- 1. Prilling operations so authorized are subject to the attached sheet for general conditions of approval.
- 2. Furnish copies of all logs.

Very truly yours,

°. T. McGrath District Engineer

or corathiac

| Form | 9-881 | • |
|------|-------|---|
| (Feb | 1951) |   |

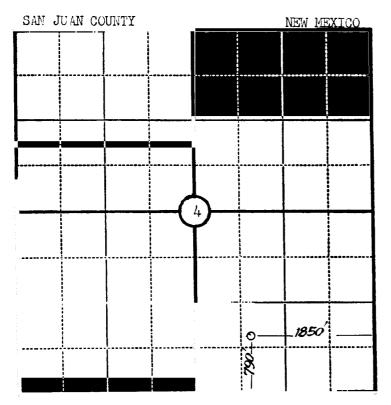
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## Budget Bureau 42-R358.3. Approval expires 12-31-55. (SUBMIT IN TRIPLICATE) Land Office UNITED STATES Unit ....

## DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

|   | ID REPORTS ON WELLS  |
|---|--|
| NOTICE OF INTENTION TO DRILL  |  |
| NOTICE OF INTENTION TO SHALL  | SUBSEQUENT REPORT OF WATER SHUT-OFF  |
| NOTICE OF INTENTION TO CHANGE PLANS                                   | !! CHPCEOUENT DEDOCE   |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF                            | I SUDSTANTAL Design  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL                        | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR   |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE                               |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING.                          | SUPPLEMENTARY WELL HISTORY   |
| NOTICE OF INTENTION TO ABANDON WELL                                   | WELL HISTORY   |
| (INDICATE ABOVE BY CHECK MARK NA                                      | TURE OF REPORT, NOTICE, OR OTHER DATA)   |
|   | ·  |
|   |  |
| Well No. 2 is located 790 ft. from.                                   | S line and 1350 ft. from Fine of sec.  |
| (½ Sec. and Sec. No.) (Twp.) (Ran                                     |  |
| West Autz San Juan Co   | (Metidian)   |
| (Field) (County or Sul  | distriction  |
|   | (State of Territory)   |
| The elevation of the derrick floor above sea level i                  | is ft.   |
| DETAILS   | OF WORK  |
| State names of and expected depths to objective sands; show sizes, we | sights, and lengths of proposed casings; indicate mudding jobs, cement-<br>important proposed work)  |
|   |  |
| Pictured Cliffs send at approxim                                      |  |
| 3-5/3!, 24 pound, approximately                                       | 95 feet with 75 sacks of nement.   |
| 5-1/2", 1; pound, approximately                                       | 1950 feet with 100 sacks of cement   |
| well is to be fraced with approxi                                     | lustely 20,000 gals. of water and  |
| approximately 20,000 pounds of a                                      | The state of the s |
|   |  |
|   |  |
|   |  |
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| Tundarete delicities  |  |
| I understand that this plan of work must receive approval in writin   | g by the Goological Survey before operations may be  |
| I understand that this plan of work must receive approval in writin   |  |
| ompany led L. Thite   | g by the Geological Survey before operations may be commenced.   |
| ompany led de Thite   |  |
| Omnany  | e de ex  |
| Idress 300-2 Itc. N. W.   | * ± **.  |
| ompany led L. Thite   |  |
| Idress 300-2 Itc. N. W.   | e de ex  |

| Company    | WHI <b>Y</b> E AN | D MC LANE |            | •        | •••••   | ••••         |
|------------|-------------------|-----------|------------|----------|---------|--------------|
| Lease      | •••••             |           | ********** | Well     | No      |              |
| Sec4       | Т                 | 27 N.     | , R        | 11 W.,   | N.M.P.  | M <b>.</b> . |
| Location   | 790 FROM          |           | H LIN      | E AND 18 | 50! FRO | М            |
| Elevation. | 6182.8            | UNGRADED  | GROUN      | D.       |         |              |



Scale-4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Land Surveyor.

James P. Leese N. Mex. Reg. No. 1463

rveyed 19 December 1955

