

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1150' FSL, 1090' FWL, Sec. 2, T-27-N, R-11-W, NMPM

5. Lease Number
NM-020495

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number:
Angel Peak #1

9. API Well No.
30-045-06792

10. Field and Pool
Basin Dakota

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

7-8-98 MIRU. ND WH. NU BOP. TOOH w/28 jts 2 3/8" tbg. Tbg parted. TIH w/fishing tools. Latch fish. TOOH w/fish & fishing tools. SDON.

7-9-98 TIH w/watermelon mill to 6441'. Establish circ. Mill @ 6441-6480'. Circ hole clean. TOOH. SDON.

7-10-98 TIH, spot 750 gal 15% HCl over Dakota perfs. Flush w/5 bbl wtr. TOOH w/mill. Blow well & CO. TIH w/206 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 6427'. ND BOP. NU WH. Blow well & CO. RD. Rig released.

RECEIVED
JUL 26 1998
OIL CON. DIV.
DIST. 2

14. I hereby certify that the foregoing is true and correct.

Signed *Patty Bradford* Title Regulatory Administrator Date 7/14/98
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JUL 17 1998

FARMINGTON DISTRICT OFFICE

NMOCO

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