

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Designation and Serial No. SF-077384
2. Name of Operator Amoco Production Company		6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. Box 800, Denver, Colorado 80201 (303) 830-6157		7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990FSL 990FWL Sec. 1 T 27N R 10W Unit M		8. Well Name and No. M. N. Galt F #1
		9. API Well No. 3004506803
		10. Field and Pool, or Exploratory Area Fulcher Kutz Pictured Cliffs
		11. County or Parish, State San Juan New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)
Amoco Production Company requests permission to plug the Pictured Cliffs and recomplete this well to the Fruitland Coals per the attached procedure.

If you have any technical questions please contact Steve Webb at (303) 830-4206 or myself for any administrative questions.

RECEIVED
AUG 17 1995
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct
Signed Gail M. Jefferson Title Sr. Admin. Staff Asst. Date 07-06-1995
(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by _____ Title _____ Date **AUG 11 1995**
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent representations as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE
BY [Signature]

* See Instructions on the reverse side

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District I
 PO Box 1986, Hobbs, NM 88241-1980
 District II
 811 South First, Artesia, NM 88210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

Form C-102
 Revised October 18, 1994
 Instructions on back
 Submit to Appropriate District Office
 State Lease - 4 Copies
 Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number 3004506803		2 Pool Code 77200		3 Pool Name Fruitland Coals	
4 Property Code 000583		5 Property Name M. N. Galt F			6 Well Number #1
7 OGRID No. 000778		8 Operator Name Amoco Production Company			9 Elevation 6023'

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	1	27N	10W		990	South	990	West	San Juan

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres 320	13 Joint or Infill	14 Consolidation Code	15 Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	<p style="text-align: center; font-size: 2em; font-weight: bold;">RECEIVED</p> <p style="text-align: center;">AUG 17 1995</p> <p style="text-align: center; font-weight: bold;">OIL CON. DIV.</p> <p style="text-align: center;">DIST. 3</p>			17 OPERATOR CERTIFICATION	
				<p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</i></p> <p style="text-align: right;"><i>Gail M. Jefferson</i></p> <p>Signature</p> <p>Gail M. Jefferson</p> <p>Printed Name</p> <p>Sr. Admin. Staff Asst.</p> <p>Title</p> <p>7/6/95</p> <p>Date</p>	
				18 SURVEYOR CERTIFICATION	
<p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p style="text-align: center;">9-9-48</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p style="text-align: center; font-size: 1.5em;">on file</p>		Certificate Number			

