

|                           |   |
|---------------------------|---|
| NUMBER OF COPIES RECEIVED |   |
| SANTA FE                  | 1 |
| FILE                      | 1 |
| U.S.G.S.                  |   |
| LAND OFFICE               |   |
| TRANSPORTER               | 2 |
| PRODUCTION OFFICE         | 1 |
| OPERATOR                  |   |

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

|   |                     |                             |                         |   |  |                         |  |
|---|---------------------|-----------------------------|-------------------------|---|--|-------------------------|--|
| Company or Operator<br><b>SOUTHERN UNION PRODUCTION COMPANY</b>   |                     |                             |                         | Lease<br><b>RICHARDSON</b>  |  | Well No.<br><b>3</b>    |  |
| Unit Letter<br><b>N</b>   | Section<br><b>2</b> | Township<br><b>27 NORTH</b> | Range<br><b>13 WEST</b> |   | County<br><b>SAN JUAN</b>                        |                         |  |
| Pool<br><b>BASIN DAKOTA</b>   |                     |                             |                         |   | Kind of Lease (State, Fed Fee)<br><b>FEDERAL</b> |                         |  |
| If well produces oil or condensate<br>give location of tanks  |                     |                             | Unit Letter<br><b>N</b> | Section<br><b>2</b>   | Township<br><b>27 NORTH</b>                      | Range<br><b>13 WEST</b> |  |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/><br><b>90% - PLATEAU INC.</b><br><b>10% - NEW MEXICO TANKERS INC.</b> |                     |                             |                         | Address (give address to which approved copy of this form is to be sent)<br><b>1909 BLOOMFIELD BLVD., FARMINGTON, NEW MEXICO</b><br><b>BLOOMFIELD HIGHWAY, FARMINGTON, NEW MEXICO</b> |  |                         |  |
| Is Gas Actually Connected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |                     |                             |                         |   |  |                         |  |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/><br><b>EL PASO NATURAL GAS COMPANY</b>                                  |                     |                             | Date Connected          | Address (give address to which approved copy of this form is to be sent)<br><b>P. O. Box 990, FARMINGTON, NEW MEXICO</b>  |  |                         |  |

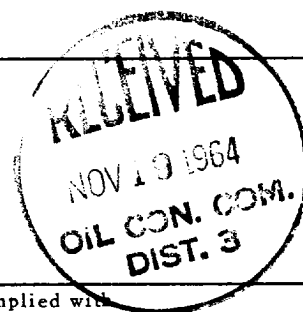
If gas is not being sold, give reasons and also explain its present disposition:

**AWAITING PIPELINE CONNECTION**

**REASON(S) FOR FILING (please check proper box)**

New Well ☒ Change in Ownership ☐  
 Change in Transporter (check one) Other (explain below)  
 Oil ☐ Dry Gas ☐  
 Casing head gas ☐ Condensate ☐

Remarks



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with

Executed this the **17TH** day of **NOVEMBER**, 19**64**.

|   |  |   |
|---|--|---|
| OIL CONSERVATION COMMISSION                           |  | By<br><b>Gilbert D. Noland Jr.</b><br><b>GILBERT D. NOLAND, JR.</b> |
| Approved by<br><b>Original Signed Emery C. Arnold</b> |  | Title<br><b>DRILLING SUPERINTENDENT</b>                             |
| Title<br><b>Supervisor Dist. # 3</b>                  |  | Company<br><b>SOUTHERN UNION PRODUCTION COMPANY</b>                 |
| Date<br><b>NOV 23 1964</b>                            |  | Address<br><b>P. O. Box 806</b><br><b>FARMINGTON, NEW MEXICO</b>    |