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| SI             | TRIBUTIO  | , nc |  |  |  |
| SANTA FE       |           |      |  |  |  |
| FILE           |           | 7    |  |  |  |
| U. S. G. S.    |           |      |  |  |  |
| LAND OF FICE   |           |      |  |  |  |
| TRANSPONTER    | OIL       |      |  |  |  |
|                | GAS       |      |  |  |  |
| PHORATION CEFT | CE        |      |  |  |  |
| OPERATOR       |           | -1   |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| OPERATOR  | 1 = 1               |                    | OBICINAL           | ND 4 CORE  | CWITH       | THE ADDDODDIA        | TE OFFICE              |                    |
|---|---------------------|--------------------|--------------------|--|-------------|----------------------|------------------------|--------------------|
|   |                     | 1 FILE THE         | URIGINAL A         | AND 4 COPIE  | SHILL       | THE APPROPRIAT       | IL OFFICE              | Well No.           |
| Company or Operato  |                     |                    |                    |  |             | Lease                | L                      |                    |
|   | mace off.           |                    | Т                  | D  |             | Hergra               | <b>70</b>              | 1-10               |
| Unit Letter   | Section 3           | Township           | 7¥                 | Range 10W  |             | County               |                        |                    |
|   |                     |                    |                    | <b>*44</b>   |             | Kind of Lease (S     |                        |                    |
| Pool  | Ents Pietu          | C1466-             |                    |  |             | Tod.                 | mic, reujree)          |                    |
|   |                     |                    | Unit Lette         | er   | Sectio      |                      | Rang                   | 2                  |
| If well produces oil or condensate give location of tanks |                     |                    |                    |  |             |                      |                        |                    |
| Authorized transporter of oil or condensate               |                     |                    | Add                | Address (give address to which approved copy of this form is to be sent) |             |                      |                        |                    |
| Authorized transpor                                       | rter of oil or      | Condensate         |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     | ls Gas             | Actually Co        | onnected?  | Yes_        |                      |                        |                    |
| Authorized transpor                                       | rter of casing head | d gas or dry g     | as T Date          |  | ess (give   | address to which app | proved copy of this fo | orm is to be sent) |
|   | <u> </u>            | , ,                | necte              | d  |             |                      |                        |                    |
| Southern  | Union Gas           | Company            |                    |  | <b>71</b> 4 | ielity Union         | Tower, Della           | . Temes            |
|   |                     |                    |                    | 1.1  |             |                      |                        | -,                 |
| If gas is not being                                       | sold, give reason:  | s and also explain | its present dis    | position:  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     | 5.5                | CON/E) FAR         | EII INC /=7 ·  | 700 st = -  | k proper how!        |                        |                    |
|   |                     | KE                 | ASON(S) FOR        |  |             |                      |                        |                    |
|   | New Well .          |                    |                    | ☐ Ch   | ange in O   | wnership             |                        |                    |
|   | Change in           | Transporter (check | one)               | Ot   | ner (expla  | in below)            |                        |                    |
|   | Oil                 | I                  | Ory Gas            |  |             |                      |                        |                    |
|   | Casing              | head gas . 🔲 🤇     | Condensate         |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    | Effect             | ive date   | 2           | 9-1-69               | 1.                     |                    |
|   |                     |                    | 055050             |  |             |                      | *                      |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      |                        |                    |
| Remarks   |                     |                    |                    |  |             |                      |                        |                    |
|   |                     |                    |                    |  |             |                      | ب                      | 11.19              |
|   |                     |                    |                    |  |             |                      |                        | TITLE              |
|   |                     |                    |                    |  |             |                      | <i>X</i>               |                    |
|   |                     |                    |                    |  |             |                      | ,                      | - LILL             |
|   |                     |                    |                    |  |             |                      | ė.                     | G 3 1 1000         |
|   |                     |                    |                    |  |             |                      |                        | 4 3 1 1964         |
| The undersigned   | certifies that th   | e Rules and Reg    | gulations of th    | e Oil Conser   | vation C    | ommission have be    | en complied with.      | N. COM             |
|   |                     | _                  |                    | _  | _           |                      |                        | 7.3                |
|   | Execut              | ed this the2       | <b>ch</b> day of _ | Angue  | <u>t</u>    | , 19 64 .            |                        |                    |
|   | OIL CONSERV         | ATION COMMISS      | ION                | Ву   |             |                      | 0                      |                    |
|   |                     |                    |                    |  |             |                      | Original Sign          | ed By:             |
| Approved by   | 1 Sidned Ru         |                    |                    |  |             | J. H. Watkin         | J. H. WATK             | INS                |
|   | l Signed By         |                    |                    | Tit  | ie          |                      |                        |                    |
| A. R. I   | KENDRICK            |                    |                    |  |             | Dist. Office         | Supervisor             |                    |
| Title   |                     |                    |                    | Con  | npany       |                      |                        |                    |
| DCTO:   | 514                 |                    |                    |  |             | Tenneco Gil          | Company                |                    |
|   | <u>-LUM ENGII</u>   | NEER DIST          | NO 3               |  | Jan 9 -     |                      |                        |                    |
| Date  |                     |                    |                    | Add  | iress       | Box 1714             |                        |                    |
| <b>8115 0</b> 1   | 1004                |                    |                    |  |             | Durango, Col         | ora <del>do</del>      |                    |
| AUG 3 1   | 1964                |                    |                    | '  |             |                      |                        |                    |