

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

RECEIVED  
BLM

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1650' FSL, 990' FWL Sec. 3, T-27-N, R-12-W, NMPM

5. Lease Number  
SF-078935

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Thompson C #7

9. API Well No.  
30-045-

10. Field and Pool  
W. Kutz PC/  
Basin Ft Coal

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☒ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturin

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injectio

☐ Other -

13. Describe Proposed or Completed Operations

02-28-94 MOL&RU. Kill well. TOOH w/tbg. Ran scraper to 1548'. Ran CNL-CCL-GR. Set CIBP @ 1478'. PT BP & csg 500#, ok. Ran CBL, TOC @ 820'.

03-01-94 Perf 1448-64' w/4 spf. Set FBP @ 1470'. PT 2600#, ok. Reset @ 1345'. Frac w/120,000# 20/40 sand, gel and N2. SI for gel break. Flow to pit.

03-02/03 Flow and CO.

03-04-94 Set CIBP @ 1400'. Perf holes @ 815' and 160'. Set FBP @ 223'. Est rate. Set cmt ret @ 773'. Spot 150 sx Class "B" w/2% calcium chloride, circ 1 bbl cmt thru bradenhead.

03-05-94 TIH, no cmt thru squeeze holes @ 160'. PT csg 500#, ok. TIH, tag cmt @ 758'. Drl cmt ret @ 773'.

03-06-94 Drl cmt 773-822'. PT holes @ 815, ok. TIH, drl CIBP @ 1400'.

03-07-94 CO to 1522'. Blow w/air. Ran scraper to 850'. Blow w/air.

03-08-94 Blow well and CO.

03-09-94 Ran 48 jts 2 3/8", 4.7#, J-55 tbg set @ 1499'. SN @ 1466'. ND BOP. NU WH. Released rig

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 3/9/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date MAR 14 1994

FARMINGTON DISTRICT OFFICE

BY [Signature]