## **UNITED STATES** DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Form 9–331<br>Dec. 1973   | Form Approved.<br>Budget Bureau No. 42–R1424                |
|---|---|
| UNITED STATES   | 5. LEASE  |
| DEPARTMENT OF THE INTERIOR  | SF078895  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                        |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME                                      |
| reservoir. Use Form 9–331–C for such proposals.)  | 8. FARM OR LEASE NAME                                       |
| 1. oil gas X other  | Mudge "A"   |
| Well — Well Other   | 9. WELL NO.   |
| 2. NAME OF OPERATOR   | 7   |
| DEPCO, Inc.   | 10. FIELD OR WILDCAT NAME                                   |
| 3. ADDRESS OF OPERATOR  | West Kutz P.C.  11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 1000 Petroleum Building - Denver, CO 80202  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17                    | AREA  |
| below.)   | Sec. 6-T27N-R11W  |
| AT SURFACE: 1650' FSL, 990' FWL (NW/4 SW/4)   | 12. COUNTY OR PARISH 13. STATE                              |
| AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH:   | San Juan NM   |
| Same  | 14. API NO.   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,<br>REPORT, OR OTHER DATA  |   |
| REPORT, OR OTHER DATA   | 15, ELEVATIONS (SHOW DF, KDB, AND WD)                       |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 6003' GR  |
| TEST WATER SHUT-OFF   |   |
| SHOOT OR ACIDIZE  | (NOTE: Report results of multiple completion or zone        |
| PULL OR ALTER CASING  | hange on Form 9-330.)                                       |
| MULTIPLE COMPLETE   | 11.   |
| CHANGE ZONES  |   |
| ABANDON* U. W.  |   |
| formary vecombifecton   | ·   |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-22-83 The necessary pit, location, & anchors required for the recompletion of this well have been constructed and located to the satisfaction of NIIP representatives.

> On March 22, 1983, verbal permission was granted by Mr. John Keller for an extension of the required recompletion commencement date of March 28, 1983 in view of recent adverse weather conditions which have precluded movement of equipment & material to the location.

> Recompletion operations will be initiated as soon as weather condi-Nonhover must commence by 4/30/23 tions permit.

| Subsurface Safety Valve <del>: Ma</del> nu. and Type  | Set @ Ft                                |
|---|---|
| 18. I hereby pertify that the dragoing is true and correspond to the property of the property | Prod. Supt So. DATE March 22, 1983      |
| APPROVED (This space for  | Rockies or Federal or State office use) |
| APPROVED BY AS AMENDED TILE   | DATE                                    |
| CONDITIONS OF APPROVAL, IF ANY: MAR 3 0 1983  |   |
| JAMES F. SIMS   |   |

Instructions on Reve

DISTRICT ENGINEER +se