

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | |
|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | 5. LEASE DESIGNATION AND SERIAL NO. SF-077941 |
| 2. NAME OF OPERATOR Amoco Production Co. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 501 Airport Drive, Farmington, N M 87401 | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2090' FSL x 1680' FWL | 8. FARM OR LEASE NAME C.A. McAdams C |
| RECEIVED MAR 13 1986 | 9. WELL NO. 2 |
| | 10. FIELD AND POOL, OR WILDCAT Basin Dakota |
| | 11. SEC., T., R., M., OR BLK. AND SUBST OR AREA NE/SW Sec 5 T27N R10W |
| 12. COUNTY OR PARISH San Juan | 13. STATE NM |
| 14. PERMIT NO. MAR 13 1986 | 15. ELEVATIONS (Show whether DF, BT, GA, etc.) 5900' RDB |

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PLUG OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

ABANDON ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☒

ALTERING CASING ☐

ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROMISED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Moved in and rigged up service unit on 2-5-86. Cleaned out sand fills with 100 bbls 2% KCL water and nitrogen foam. Landed 2-3/8" tubing at 6330' and released the rig on 2-7-86.

I hereby certify that the foregoing is true and correct

SIGNED BSS Shaw TITLE Adm. Supervisor DATE 3-7-86

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any false statement.

RECEIVED
MAR 31 1986
OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD

MAR 28 1986

FARMINGTON RESOURCE AREA

BY E. Shaw