

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals.

SUBMIT IN TRIPPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Taurus Exploration, U.S.A., Inc.

3. Address and Telephone No.

2198 Bloomfield Highway; Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1783' FNL, 1090' FEL, Sec. 4, T27N, R9W

RECEIVED
JUL 17 1998

OIL CON. DIST. 3

5. Lease Designation and Serial No.

SF-078050

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Turner Hughes 14

9. API Well No.

30-045-06864

10. Field and Pool, or exploratory Area

Blanco Mesa Verde/
Basin Dakota

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Downhole Commingle
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well was downhole commingled in accordance to DHC 1828 as follows:

6/10/98 MIRU. TOH and lay down 153 joints 1 1/4 tubing.

6/11/98 Pick-up and release Baker Model R packer. TOH. TIH with bailer and c/o to 7009'. TOH.

6/12/98 Ran 212 joints 1 1/2" 2.9# J-55 tubing set at 6969'. Seating nipple at 6936'.

ALL

JUL 2 1998

FARMINGTON DISTRICT OFFICE

[Signature]

[Signature]

14. I hereby certify that the foregoing is true and correct

Signed

Title Production Superintendent

Date 6/22/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

DHC-1828 (2)

NMOCD