

COPY TO O, C. C.

## UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

P. O. Bex 965 Farmington, New Mexico

October 25, 1955

J. Glenn Turner Box 726 - Parsington, New Mexico (Home Office: 17th Fir.-Mercantile Bank Bldg. Dallas, Texas)

Re: Santa Pe 078050

## Gentlemen:

Receipt is asknowledged of your "Notice of Intention to Drill\* dated October 2h, 1955 covering your well No. 4-3 Christine Hughes in HE; sec. 3, T. 27 He, R. 9 We, N. M. P. M., San Juan County, New Hexico, So. Blance P. C. . pool.

Your proposed work is hereby approved subject to compliance with the previsions of the "Oil and Gas Operating Regulations" revised May 25, 1962, a copy of which will be sent to you on request, and subjest to the fellowing conditions:

- 1. Drilling operations so authorised are subject to the attached sheet for general conditions of approval.
- 2. Purmish copies of all logs.

Very truly yours,

(Orig. Sgd.) P. T. McGRATH

P. T. McGrath District Engineer

OIL CON. COM.

DIST. 3

PfMcGratheal



Form	9-831 g
(Feb.	1951)



## (SUBMIT IN TRIPLICATE)

UNITED STATES				
DEPARTMENT OF THE INTERIOR				

Land Office
Lease No 078050
Unit

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF WATER SHUT-OFF.	
	The state of the s	
	SUBSEQUENT REPORT OF SHOOTING OR ACI	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR I	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		
britisha Mushaa	NATURE OF REPORT, NOTICE, OR OTHER DATA	
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	Subdivision) (State or Te	erritory)
ne elevation of the derrick floor above sea leve	el is ft.	
DETAIL	LS OF WORK	
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COMPANY J Glenn Turner			
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cool from the Nor	th line and 790' from the	East line.	
Being in NECNEL		- Mi	
Sec. 3 T27 N., R 9 W., N.M	.P.M., San Juan County, New	rexico.	
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			UIL CON. COM
	N 89 53 W	`	DIST. 3
Sca	le - 4 inches equals 1 m	ile	
Surveyed July 8			, 19 <b>55</b>
This is to certify that the abo	ove plat was prepared from field n	otes of actual surveys	; made by

me or under my supervision and that the same are true and correct to the best of my knowledge and belief. Ernest & Each Showley

Ernest V. Echohawk Registered Land Surveyor

N. M. Reg. #1545