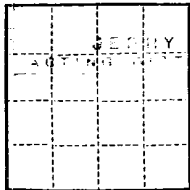


APPROVED

Form 9-331a  
(Feb. 1961)

DEC 18 1956



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau 42-R358.3.  
Approval expires 12-31-55.

Santa Fe

Land Office 077382

Lease No.

Unit NE/4

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	(Clean Out) X
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **6 Kutz Gov't.** is located **990** ft. from **{N}** line and **1650** ft. from **{E}** line of sec. **3**  
**SE NW NE 3** **27 N** **10 W** **N. M. P. M.**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Fulcher- Kutz** **San Juan** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5998** ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**MOVED in cable tools and blew down well. Pulled tubing and strung in with bailer to 1970'. Drilled, bailed, and cleaned out to 1987'. Ran 1 inch, 1.68 tubing and landed at 1970', K. B.; perforations 1950' to 1970'. Jet nipples at 1614', 1739', and 1865'. Moved off cable tools.**

Old T. D. 2025'



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **KING OIL, INC.**

Address **340 Denver Club Building**  
**Denver 2, Colorado**

By

Title

PRESIDENT

