

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
990'FSL, 990'FEL Sec.4, T-27-N, R-10-W, NMPM

**RECEIVED**

APR 5 1993

**OIL CON. DIV.**  
**DIST. 3**

5. Lease Number  
SF-077382

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Hargrave #1

9. API Well No.

10. Field and Pool  
Basin Ft Coal

11. County and State  
San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

## 13. Describe Proposed or Completed Operations

03-14-93 MOL&RU. ND WH. NU BOP. TOOH w/tbg. TIH w/scraper, CO to 2083'.  
Load hole w/wtr. SD for weekend.

03-16-93 Ran CBL 1808-1050'. Circ sand. Set FBP @ 2055'. Frac well. SI  
for gel to break. Flow & clean up.

03-17-93 TIH, tag btm @ 2096'. Set BP @ 1960'. Pkr set @ 1948'. Pull pkr  
to 1905'. Frac well. SI. Flowed well.

03-18-93 CO to 2076'. Land 66 jts 2 3/8", 4.7#, J-55 tbg @ 2083'. Sn @  
2050'. ND BOP. NU WH. Release rig.

OIL CON. DIV. NM  
MAR 29 AM 7:35  
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Signed Peggy Steadwell Title Regulatory Affairs Date 3/22/93

**ACCEPTED FOR RECORD**

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any: \_\_\_\_\_

Date  
MAR 31 1993

FARMINGTON DISTRICT OFFICE

BY [Signature]