SHEMER IN TRUTTICATES.

(Other in directions on reverse side)

UNITED STATES DEPARTMENT OF THE INTERIOR

toria appraved Sudget Bureau (No.	12	B 1 /25
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DELTARCHICA	01 //12 111) FFASE DESIGNATION AND SURIAL NO.
GEOLOG	GICAL SURVE	<u> </u>		SF 079205
APPLICATION FOR PERMIT T	O DRILL, DI	EEPEN, OR PLUG	BACK	G. OF INDIAN, ACCOUNTER OR TRIBE NAME
In TYPE OF WORK			,,	7. UNIT AGREEMENT NAME
DRILL	DEEPEN	PLUG BA	ACK MI	C. COTT MENT SAME
b. Type of Well. OIL. WELL SWELL SWELL STORMER OTHER		SINGLE K ZONE		S. FARM OR LEASE NAME
El Paso Natural Gas Co	ompany			Sharp 9. wear so.
	NIM 074	Λ1	-	O. FIELD AND POOL, OR WILDCAT
PO Box 990, Farmington, NM 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface				Blanco Pictured Cliff
1050 ' S, 1050) ' E			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. zone				Sec.18,T-28-N,R-8-W NMPM
14. DISTANCE IN MILES AND DIRECTION FROM NEAR	EST TOWN OR POST	OFFICE*		2. COUNTY OR PARISH 13. STATE
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST		6. No. OF ACRES IN LEASE		San Juan 'NM Aures assumed R Well
PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)				
18. DISTANCE FROM PROPOSED LOCATION.* TO NUMBER WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		2213 ¹	1	or capill roots
21. ELEVATIONS (Show whether DF, RT, GR, etc.)				22. APPROX, DATE WORK WILL START*
5739'				
23. P	ROPOSED CASING	AND CEMENTING PROGI	RAM	
SIZE OF HOLE SIZE OF CASING	WEIGHT PER FOO	T SETTING DEPTH		QUANTITY OF CEMENT
13 3/4" 9 5/8"	36.0#	165'	85_sks	scirculated
7 7/8" 5 1/2"	14.0#	208.0!	50 sks	s. unknown
This well was temporar	ily aband	oned in April,	1971 in	n the following manne
a 40 sk. cement plug w 5 $1/2$ " casing was shot mudded up and a 40sk. at 2050'.	off and	1740' of casin	g was re	ecovered. Hole was
It is planned to conve manner:	ert this ga	as well into a	water v	vell in the following
Ream out 7 7/8" hole to casing and cement to stubing. A new reserve pit will	urface.	Perforate, and	run a I	Reda pump on 2 7/8"
water. It will be 150	' x 150' :	x 15' deep.		
IN ABOVE SPACE DESCRIPE PROPOSED PROGRAM: If J zone - If proposel is to drill or deepen directional preventer program, if any.				
SIGNED SIGNED Marke	ed rome	- Drilling Cle	ark	NATE November22-,19
(The space for Federal or State office use)		======================================		10 (01001 22)
PERMIT NO.		APPROVAL DATE	· · · · · ·	· · · · · · · · · · · · · · · · · · ·
AMORDO		·		10ATE
APPROVED				RECEIVED

N N 22 1977

P. IL MCGRATH DISTRICT ENGINEER

*See Instructions On Reverse Side

