UNITED STATES

	5. LEASE	
DEPARTMENT OF THE INTERIOR	SF 079205	· · · · · · · · · · · · · · · · · · ·
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIB	ENAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME	- 1
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME	
1. oil gas y	Sharp Water Well	
well U well U other X	9. WELL NO.	
2. NAME OF OPERATOR	1	- · · · · · · · · · · · · · · · · · · ·
EL PASO NATURAL GAS CO.	10. FIELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR	Water Well	
BOX 990, FARMINGTON, NEW MEXICO	11. SEC., T., R., M., OR BLK. AND	SURVEY OF
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec. 18, T-28-N	I, R-8-W
below.) AT SURFACE: 1050'S, 1050'E	NMPM	<u> </u>
AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STA	
AT TOTAL DEPTH:	San Juan New M	<u>lexico</u>
16 OUTOV ADDOODDIATE DOV TO INDIGATE MATURE OF MATURE	14. API NO.	•
 CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 		· .
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDE	3, AND WD
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	5739' DF	<u> </u>
TEST WATER SHUT-OFF [] [X]		
FRACTURE TREAT		
SHOOT OR ACIDIZE		
REPAIR WELL	(NOTE: Report results of multiple comp	oletion or zone
PULL OR ALTER CASING	change on Form 9-330.)	5.0
MULTIPLE COMPLETE CHANGE ZONES		
ABANDON*		<i>i</i> .
(other) Name Change X	그 그 그 아이는 생각 불편이 되었다.	
		<u> </u>
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d	e all pertinent details, and give pert	inent dates
including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinen	nt to this work.)*	cations and
		3
		č
This well was formerly the Sharp #3, with n	ame changed to Sharp Wa	ter Well
#1, and the following work was completed.		
9/4/78: Reamed out hole to 8 3/4"		<i>∮</i>
	2008 1914	- 1 · · · · · · · · · · · · · · · · · ·
9/6/78: Ran 36 joints 7", 20#, K-55 casing	set at 14163 Comented	with
424 cu. ft. cement. WOC. Top of cement at	810'.	
	The party of	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
•	SET REPORT OF S	
Subsurface Safety Valve: Manu. and Type	SALMARA	F
	C CCOLOROX. The	rt
18. I hereby certify that the foregoing is true and correct		
SIGNED A SUSCO TITLE Drilling Cle	rk pare 9/19/78	7
(This space for Federal or State offi	ice use)	
APPROVED BY TITLE	DATE	* .
CONDITIONS OF APPROVAL, IF ANY:		· · ·

