District 1 PO Box 1980, Hobbs, NM 88241-1930 District H PO Drawer DD, Artesia, NM 88211-0719 District HI 1000 Rio Bruzos Rd., Aztec, NM 87410

FO Box 2088, Santa Fe, NM 87504-2088

District IV

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Revised February 21, 1994
Instructions on back
Substite Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

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| 'API Number | | | İ | 1 Pool Cod | e | Poul Name | | | | | |
| 30045 07410 | | | | 72319 | | Blanco Mesaverde | | | | | |
| 1 Property Code | | | | | ³ Property | Nuine | | ' Well Number | | | |
| | | | Miche | ner LS | | | | | | | |
| 'OGRID No. 000778 | | | | 1 Operator | Nume | | Elevation | | "Elevation | | |
| | | | Amoco Production Company | | | | | | 6023' GL | | |
| L | i | | | | 10 Surface | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line Coun | | County | |
| М | 15 | 28N | 9 W | м | 1090' | South | 990' 7 | | est San Juan | | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. Section | | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | ······································ | | County | |
| | 511,125 | | | | | | | | | | |
| 12 Dedicated Acr | 12 Tains | or Infill 14 | Consolidatio | n Code 1 16 0 | Order No. | | L | L | | <u> </u> | |
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| NO VITO | WARIE | um r be | ACCIONE | D TO TH | IS COMPLETI | I LA LITULI NOI | INTERESTS H | AVE RE | EN CON | VSOLIDATED | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| | | | | 1 | | | | | CEDI | TEICATION | |
| 16 | | | 1 | | | 11 | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is | | | | |
| | | | | ł | | | 11 | true and complete to the best of my knowledge and belief | | | |
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| | | | | ł | | | Tois | Tank Bellever | | | |
| | | | | | | | Signature | 11 9 | | | |
| | | | | Lois Raeburn | | | | | | | |
| | | | | ł | | | 11 | Printed Name | | | |
| | | | | | | | Tide Bi | usiness | Assi | stant | |
| | | | | | | v 29, | 29, 1994 | | | | |
| | | | | | | | Date | , | | | |
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FARMINGTON DISTRICT OFFICE
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