



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office State 18
Lease No. WM 01718-A
Unit Red A

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	☒
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. 23-D is located 1670 ft. from S line and 1190 ft. from W line of sec. 17
SW 1/4 Section 17 T-80N R-4N H.M.P.M.
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Rasin Dakota San Juan New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5265 ft. G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth - 6636 P.M.M. - 5635
 Base Logat top of Pictured Cliffs - 2050, Cliff House - 3715, Windmill Lookout - 4350,
Gallop - 5742, Greneros - 5712, Dakota - 6414
 Perforated from 6422-6406, 6414-6406, 6414-6406 with 4 shots per foot
 Set 2 1/2 in., 6636 of 4 1/2" casing, landed at 5635
 S.V. tool - 4568
 Cemented 1st stage with 270 cu. ft., 2nd stage with 103 cu. ft. 2 1/2-400 and 100 cu. ft. reg.
 Tested 2 hrs., with 1000 pressure
 Pipe Okay.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Astco Oil and Gas Company
 Address Box # 770, Farmington, N.M.

ORIGINAL SIGNED BY JOE C. SALMON
 By Joe C. Salmon
 Title District Superintendent