| NO. OF COPIES RECEIVED | 7 | | | |
|---|--|------------------------|--|--|
| | - 27 | - | | Form C-103 Supersedes Old |
| DISTRIBUTION SANTA FE | ٠ | $\vdash \vdash \vdash$ | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| FILE | 1 | \vdash | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | + | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | State X Fee |
| OPERA"OR | | | | 5. State Oil & Gas Lease No. |
| | / | ـــــــا | | E-588-2 |
| (30 NOT USE THIS F US | | | | |
| i. OIL GAS WELL WEL | X | | OTHER. | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Farm or Lease Name | | | |
| | 1100 | PRO | DUCTION COMPANY | STATE COM |
| 3. Address of Operator | 9. Well No. | | | |
| P. O. Box 8 | 308, | FAF | MINGTON, NEW MEXICO 87401 | 1 |
| 4. Location of Well UNIT LETTER | I | 1 | 917 FEET FROM THE NORTH LINE AND FEET F | 10. Field and Pool, or Wildcot BASIN DAKOTA |
| FACT 16 28 NORTH 9 WEST | | | | |
| THEBHT | LINE, | SECT10 | TOWNSHIP RANGE NM 15. Elevation (Show whether DF, RT, GR, etc.) | IPM. |
| | | | GROUND LEVEL (64.09 FT.) | 12. County SAII JUAN |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK TEMPORABILY ABANDON PULL OR ALTER CASING | | | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JQB | ALTERING CASING PLUG AND ABANDONMENT |
| | | | OTHER | |
| OTHER | | | L | |
| 17. Describe Proposed or C work) SEE RULE 1103. | | ed Op | rations (Clearly state all pertinent details, and give pertinent dates, include | ling estimated date of starting any proposed |
| definy dea note in note. | | | | |
| WE PROPOSE TO: | | | | |
| 1. RIG UP WORKOVER UNIT. PULL 1-1/2", E.U.E. TUBING. | | | | |
| 2. Bun 4-1/2" Baker Model "G" Packer on 1-1/2" tubing. Set packer above Dakota perforations at approximately 6800 ft. Swab tubing and check gas and water production. | | | | |
| 3. If water production decreases the annulus between the 1-1/2" tubing and the 4-1/2" casing from the top of the packer to the surface will be filled with approximately 88 barrels of INCO KEN-PAK MATERIAL. | | | | |
| ชช B A RR E LS | OF | 11/10/ | SECTION AND INTERPRETATIONS OF THE PROPERTY OF | |
| 4. COMPLETE R | EPAI | R A | D RETURN WELL TO PRODUCTION. | |
| | | | | MAY |
| | | | | Off case of |
| | | | | PIST. 3 |
| 18. I hereby cartify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNED Sulbert | <u>[]</u> | /lo | and the DRILLING SUPERINTENDE | HT APRIL 29, 1971 |
| STUBERT D. | I VULF | ولات | | |
| APPROVED BY | 41 | 4 | lived me Sur feet 111 | DATE 5-3.7/ |
| CONDIT CNS OF APPROVA | L, IF | ANY: | | |
| / | | | V | |