Form 3160-5 (August 1999)

### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

### SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

|  | Lease | Serial | No. |  |
|--|-------|--------|-----|--|
|  |       |        |     |  |

| N I N A | 04202 |
|---------|-------|
| NIV     | 04202 |

| Do not use ti<br>abandoned v  | his form for proposals to<br>vell. Use Form 3160-3 (APL           | drill or to re-ente<br>D) for such propo     | er an<br>esals.                          | 6. If Indian,                        | Allottee or Tribe Name   |
|---|---|--|--|--------------------------------------|--|
|   | IPLICATE - Other instru   | ctions on rever                              | se side                                  | 7. If Unit or                        | CA/Agreement, Name and/or No.  |
| 1. Type of Well  Oil Well  Gas Well   | Other   |  |  | 8. Well Name                         | e and No.  |
| 2. Name of Operator CONOCO, INC.  |   |  |  | 6x 9. API Well i                     | No.  |
| 3a. Address   |   | 3b. Phone No. ( inc                          |  | 30-045-07                            | 562  |
| P.O. BOX 2197 DU 3066   | HOUSTON TX 77252 c., T., R., M., or Survey Descriptio             | (281)293-1005                                | )  |                                      | Pool, or Exploratory Area  D CLIFFS/CHACRA/MESAVE  |
| 4. Location of Well ( Footage, Se<br>M 10 28N 9W<br>1168' FSL & 1090' FWL                                       | c., 1., K., M., Or Survey Descriptio                              | <i>,,</i>                                    |  | 11. County or<br>SAN JUAN<br>NEW MEX | r Parish, State  |
| 12. CHECK AF  | PROPRIATE BOX(ES) TO  | INDICATE NAT                                 | TURE OF NOTICE, RI                       | EPORT, OR                            | OTHER DATA   |
| TYPE OF SUBMISSION  |   | ,  | TYPE OF ACTION                           |                                      |  |
| □ Notice of Intent □ Subsequent Report  | ☐ Acidize ☐ Alter Casing ☐ Casing Repair                          | ☐ Deepen ☐ Fracture Treat ☐ New Construction | Production (Start Reclamation Recomplete |                                      | ☐ Water Shut-Off ☐ Well Integrity ☑ Other DHC  |
|   | Change Plans  | ☐ Plug and Abandon                           | _ *                                      | ndon                                 |  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back                                    | ☐ Water Disposal                         |                                      |  |
| Planco Mesaverde as per 2001 JUN 18 AM 7: 38 070 Fermington, 21, 2011   | the attached procedure.   |  |  | THE REAL PROPERTY.                   | 23456<br>UG 2001<br>CE VED<br>CE VED<br>LEON. DIV  |
| 14. I hereby certify that the foregoin  | ng is true and correct  | Title  |  |                                      |  |
| Name ( Printed/Typed ) DEBORAH MARBERRY   |   |  | GULATORY ANALYS                          | Т                                    |  |
| Signature   | nachers   |  | /2001                                    |                                      |  |
|   | THIS SPACE FO   | OR FEDERAL OR                                | STATE OFFICE USE                         |                                      | Richard Control of the Control of th |
| Approved by   | /s/ Jim Lovato  |  | Title                                    | Date                                 | JUL <b>30</b> 2001   |
| Conditions of approval, if any, are certify that the applicant holds legal which would entitle the applicant to | or equitable title to those rights in conduct operations thereon. | in the subject lease                         | Office                                   |                                      |  |
| Title 18 U.S.C. Section 1001, make fraudulent statements or representation                                      |   |  | nake to any department or a              | gency of the Ur                      | nited States any false, fictitious or  |
| (Instructions on reverse)   |   | NMOCD  | )  |                                      |  |
|   |   |  |  | -                                    |  |

# Johnston LS 6X Recomplete to Pictured Cliffs & Chacra, Trimingle with Mesa Verde, May 11, 2001

API# 30039044900,

Location: NMPM-28N-7W-9-NW SE SW

Operator - Andy Ortiz - mobile 505-320-9575

### Objective

Johnston LS 6X is currently producing 60 Mcfgd from the Mesa Verde formation. TOC of 5.5" casing is at 2200' by temperature survey, we will set a plug, pressure test casing, and run a CBL log to confirm cement coverage and squeeze if necessary before recompleting. Recomplete to Pictured Cliffs and Chacra formations, test, drill out, test, drill out, and clean out to PBTD. Production is be down hole trimingled with Mesaverde production and optimized by raising tubing to mid perforation of Mesa Verde. Expected uplift from the PC and Chacra recompletion is 300Mcfgd.

#### **Proposed Pictured Cliffs and Chacra Intervals**

The recommended perforation intervals are:

|                  |            | Total                 | 47' Pay    |
|------------------|------------|-----------------------|------------|
|                  | -          | <u> 3640' – 3653'</u> | <u>13'</u> |
| Total            | 50' Pay    | 3625' - 3637'         | 12'        |
| 2592' - 2611'    | <u>19'</u> | 3542' –3552'          | 10'        |
| 2553' – 2584'    | 31'        | 3515' – 3527'         | 12'        |
| Pictured Cliffs: |            | Chacra:               |            |

#### **WELL DATA**

PBTD @ 4961'

Spud Date - 4/18/1957

Surface Casing: 10.75", 32.75#, 6 jts. set @ 231, cement circ. to surface.

Intermediate Casing: 7.625", 26.4#, J-55, 83 jts. set @ 2666', TOC @ 1530' by TS.

Production Casing: 5.5", 15.5#, J-55, 127 jts. set @ 5009', TOC 2200' by TS.

Tubing: 2.375", 4.7#, J-55, 158 jts., landed @ 5630'.

MV Perforation Depths: 4988' - 5006', & 5032' - 5048', 5100' - 5128', 5205' - 5206', 5528' - 5546', 5568' - 5598', 5638' - 5648'.

## Johnston LS 6X Recomplete to Pictured Cliffs & Chacra, Trimingle with Mesa Verde, May 11, 2001

API# 30039044900,

Location: NMPM-28N-7W-9-NW SE SW

Operator - Andy Ortiz - mobile 505-320-9575

#### **PROCEDURE**

- Move in workover rig, hold safety meeting, note prevailing wind direction at location, designate muster point, review procedure, identify potential hazards, isolate lines and facilities, blow down lines, lock out tag out, spot equipment, rig up, WORK SAFELY!
- 2) Kill well (minimum fluid!!) down tubing and POOH standing back.
- 3) Rig up wireline, RIH set Alpha CIBP @ 3700' in 5.5" casing.
- 4) Fill hole with water, RU wireline, RIH and run CBL log, determine cement top, call Houston Engineering if TOC is to low. Prepare to set BP shoot squeeze holes, RIH w/cement retainer, and squeeze cement to surface and drill out if necessary. Run CBL log if cement does not circulate. If cement top is at least 100' above top perf @ 2553' proceed with step 5).
- 5) Test casing to 2,000 psi or maximum expected frac pressure, (7.63", 26.4# casing = 4140psi yield).
- 6) Rig up wireline, perforate Chacra as per Lucas Bazan's procedure.
- 7) Rig up service company, break down perfs and frac Chacra as per Bazan's procedure.
- 8) Flow back energized fluids until well dies or settles down, RU wireline, set RBP @ 2650'.
- 9) RU perf guns, RIH and perf aas per Lucas Bazan's prodedure.
- 10) RU service company and frac PC as per Bazan's procedure.
- 11) Flow back energized fluids until well dies or settles down, TIH with 2-3/8" tubing with open ended RBP retrieving head and land @ 2600', flow back clean up, obtain four hour stabilized test. TIH and pull RBP, POOH tubing standing back.

# Johnston LS 6X Recomplete to Pictured Cliffs & Chacra, Trimingle with Mesa Verde, May 11, 2001

API# 30039044900,

Location: NMPM-28N-7W-9-NW SE SW

Operator - Andy Ortiz - mobile 505-320-9575

### **PROCEDURE** (continued)

- 12) TIH with 2-3/8" tubing, clean out unload to 3653', PU and land tubing at 3600', obtain 4 hour stabilized test of both zones together for subtraction method. POOH Tubing.
- 13) RIH with 4-3/4" bit on drill collars and 2-3/8" work string, drill out bridge 5.5" bridge plug @ 3700', clean out to PBTD @ 4961', POOH, stand back tubing, lay down collars and bit.
- 14) RIH 2.375" production tubing with mule shoe and SN on bottom, land tubing @ 4850'. Drop rabbit through tubing to check for tight spots, be careful not to over torque. Make drift run to SN with sand line before rigging down.
- 20) RDMO, Notify operator to put on plunger lift production.

San Juan East Team (DRW, CEM)

Cc: Central Records Well Files, 3 Copies to Farmington Project Leads

<u>District I</u> 1625 N. French Drive, Hobbs, NM 68240 State of New Mexico Energy, Minerals, and Natural Resources Department

Form C-107A Revised May 15, 2000

<u>District II</u> 811 South First Street, Artesia, NM 88210

District III
1000 Rio Brazos Road, Aztec, NM 87410

<u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505

TYPE OR PRINT NAME DEBORAH MARBERRY

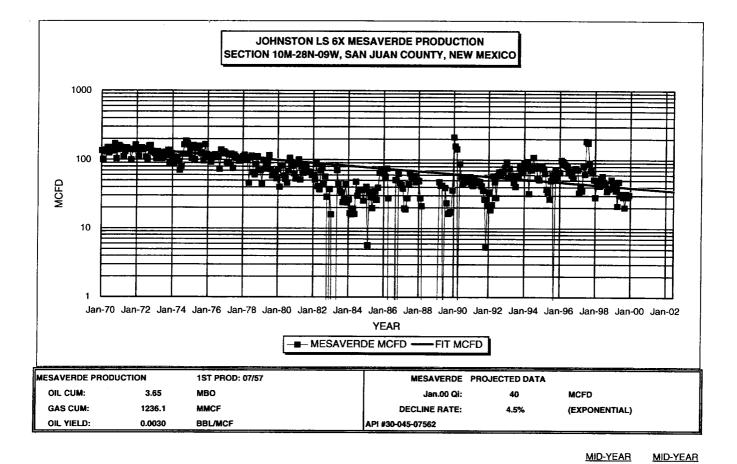
OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, New Mexico 87505 APPLICATION TYPE
\_\_\_\_Single Well
\_Established Pre-Approved Pools
EXISTING WELLBORE

APPLICATION FOR DOWNHOLE COMMINGLING

| EXISTING | MELLBOKE |
|----------|----------|
| Yes      | No       |
|          |          |

| CONOCO, INC.  |  | D. BOX 2197 DU 3084 HOUSTO                           | N TX 77252               |
|---|--|--|--------------------------|
| JOHNSTON LS Lease   | 6x M 10 28N  | N 9W<br>r-Section-Township-Range                     | SAN JUAN                 |
|   | Code 22391 API No. 30-0-   |  | CountyFederalFee         |
| DATA ELEMENT  | UPPER ZONE   | INTERMEDIATE ZONE                                    | LOWER ZONE               |
| Pool Name   | AZTEC PICTURED CLIFFS  | OTERO CHACRA   | BLANCO MESAVERDE         |
| Pool Code   | 71280  | 82329  | 72319                    |
| Top and Bottom of Pay Section (Perforated or Open-Hole Interval)  | 2553' - 2611' PROPOSED   | 3515' - 3653' PROPOSED                               | 4988' - 5648'            |
| Method of Production (Flowing of Antificial Lift)   | EXPECTED TO FLOW   | EXPECTED TO FLOW                                     | FLOWING                  |
| Bottomhole Pressure (Note: Pressure data will not be required if the bottom perforation in the lower zone is within 150% of the depth of the top perforation in the upper zone) | EST. 500psi  | EST. 1000psi   | EST. 600psi orig 1190psi |
| Oil Gravity or Gas BTU<br>(Degree API or Gas BTU)   | 1100-1200  | 1100-1200  | 1310                     |
| Producing, Shut-in or<br>New Zone   | NEW ZONE   | NEW ZONE   | PRODUCING                |
| Date and Oil/Gas/Water Rates of Last Production (Note: For new zones with no production history, applicant shall be required to attach production                               | Date:  | Date:  | Date:                    |
| astimates and supporting data.)   | Rates: EST. 200MCFD  | Rates: EST. 175MCFD                                  | Rates: CURRENT 30-40MCFD |
| Fixed Allocation Percentage (Note: If allocation is based upon someting other   | Oil Gas  | Oil Gas  | Oil Gas                  |
| than current or part production, supporting data or explanation will be required.)  | %<br>Test  | Test %   | Subtraction              |
|   | ADDITION   | IAL DATA   |                          |
| Are all working, royalty and overridi<br>If not, have all working royalty and o   | ng royalty interests identical in all cor<br>overriding royalty interest owners beer   | nmingling zones?<br>n notified by certified mail?    | Yes X No No              |
|   | mingling zones compatible with each  |  | YesXNo                   |
| Will commingling decrease the value   | e of production?   |  | Yes NoX                  |
| If this well is on, or communitized was or the United States Bureau of Land I   | ith, state or federal lands, has either th<br>Management been notified in writing  | ne Commissioner of Public Lands of this application? | YesXNo                   |
| NMOCD Reference Case No. applica  | able to this well:   |  | <del></del>              |
| Froduction curve for each zone for For zones with no production hist Data to support allocation method Notification list of working, royal                                      | ingled showing its spacing unit and ac<br>or at least one year. (If not available, a<br>tory, estimated production rates and si<br>d or formula.<br>Ity and overriding royalty interests for<br>r documents required to support comm | uttach explanation.) upporting data.                 |                          |
|   | Pre-Approv   | ved Pools  |                          |
| If application is   | to establish Pre-Approved Pools, the follow  | wing additional information will be require          | d:                       |
| List of all operators within the proposed Pr  | ommingling within the proposed Pre-Appr<br>re-Approved Pools<br>d Pre-Approved Pools were provided notic   |  |                          |
| hereby certify that the information   | on above is true and complete to he  |  | DATE 6/13/2001           |

TELEPHONE NO. (281)293-1005



| PRODUCTION FORECAST FOR SUBTRACTION METHOD COMMINGLE ALLOCATION |  |
|---|--|
| PRODUCTION FORECAST FOR SUBTRACTION METHOD COMMINGLE ALLUCATION |  |

NOTE:

Current decline rate is approximately 4.5%/year. This rate is expected to continue for the duration of the well based on production trends observed during the life of this well.

Production data from PI/Dwights Plus.

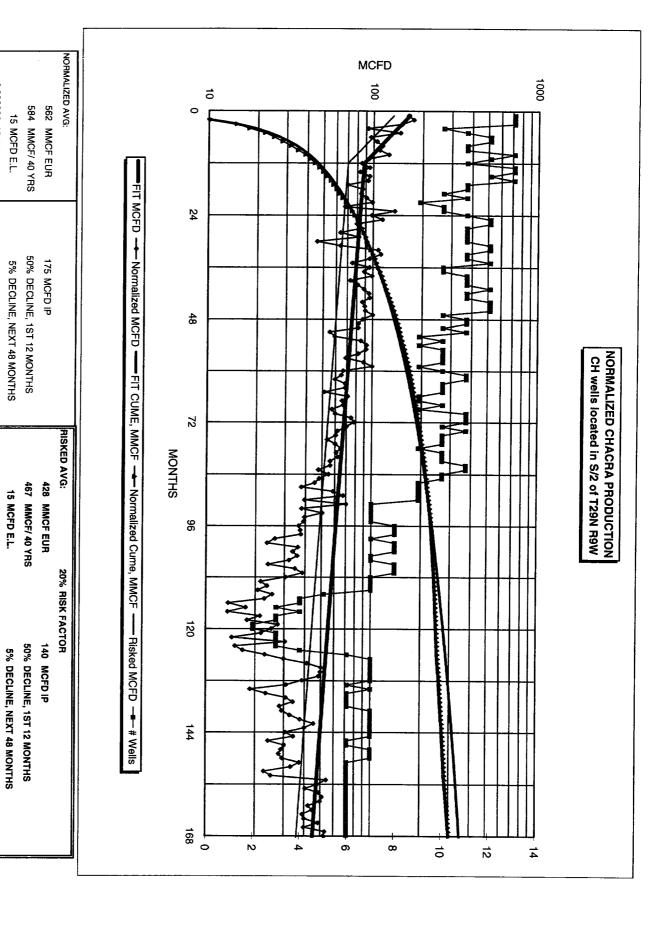
|  | <u>YEAR</u> | AVG. MCFD | AVG. BOPD |
|--|-------------|-----------|-----------|
|  | 2001        | 39        | 0.12      |
|  | 2002        | 37        | 0.11      |
|  | 2003        | 36        | 0.11      |
| Annual and the property of   | 2004        | 34        | 0.10      |
| 2  | 2005        | 32        | 0.10      |
| 1  | 2006        | 31        | 0.09      |
| The set of the control order, and the first of the set  | 2007        | 30        | 0.09      |
| Commence of the second control of the second | 2008        | 28        | 0.08      |
|  | 2009        | 27        | 0.08      |
|  | 2010        | 26        | 0.08      |
|  | 2011        | 25        | 0.07      |
| :  | 2012        | 24        | 0.07      |
|  | 2013        | 22        | 0.07      |
|  | 2014        | 21        | 0.06      |
|  | 2015        | 20        | 0.06      |
| The second secon | 2016        | 20        | 0.06      |
|  | 2017        | 19        | 0.06      |
| \$   | 2018        | 18        | 0.05      |
| 3  | 2019        | 17        | 0.05      |
| Service of the servic | 2020        | 16        | 0.05      |
| 1  | 2021        | 16        | 0.05      |
|  | 2022        | 15        | 0.04      |
|  | 2023        | 14        | 0.04      |
|  | 2024        | 14        | 0.04      |
| · · · · · · · · · · · · · · · · · · ·  | 2025        | 13        | 0.04      |
|  | 2026        | 12        | 0.04      |
| 100  | 2027        | 12        | 0.03      |
| A non-constant of the constant | 2028        | 11        | 0.03      |
|  |             |           |           |

Johnston LS 6X (MV) DHC Fixed Allocation.xls 5/30/2001

0.000000 Yield

5% FINAL DECLINE

5% FINAL DECLINE



Documentation for CH-PC AFE's Regulatory filings
M. Shannon

NORMALIZED AVG: MCFD 0.000000 Yield 1000 8 6 912 MMCF/ 40 YRS 996 MMCF EUR 15 MCFD E.L. ---FIT MCFD ---- Normalized MCFD ----- FIT CUME, MMCF ---- Normalized Cume, MMCF ----- Risked MCFD ---- # Wells 24 40% DECLINE, 1ST 12 MONTHS 200 MCFD IP 4% FINAL DECLINE 4% DECLINE, NEXT 48 MONTHS 48 NORMALIZED PICTURED CLIFFS PRODUCTION PC wells located in N/2 of T28N R9W 72 RISKED AVG: MONTHS 770 MMCF EUR 729 MMCF/ 40 YRS 15 MCFD E.L. 96 20% RISK FACTOR 120 160 MCFD IP 40% DECLINE, 1ST 12 MONTHS 4% DECLINE, NEXT 48 MONTHS **4% FINAL DECLINE 144** 168 ဟ

Documentation for CH-PC AFE's Regulatory filings
M. Shannon

District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District II

811 South First, Artesia, NM 88210

District III

### OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office State Lease - 4 Copies

| 1000 Rio Brazos<br>District IV | Rd., Aztec, N  | M 87410       |                |                       |         |         | M 87505                    |  |  | Fee                                     | Lease - 3 Copie  |
|--------------------------------|----------------|---------------|----------------|-----------------------|---------|---------|----------------------------|--|--|---|--|
| 2040 South Pache               | eco, Santa Fe, | NM 87505      |                |                       |         |         |                            |  | Г  | ∃ ам                                    | ENDED REPOI  |
|                                |                |               | VELL L         |                       |         | AC      | REAGE DEDI                 |  |  |   | ENDED REFO   |
|                                | API Numb       | er            | 9222           | <sup>2</sup> Pool Cod | e       | OT      | EDO CHACDA                 | <sup>3</sup> Pool N  | ame  |   |  |
| 30-045-07:                     |                |               | 8232           | 9                     | 5 Pro   | operty: | ERO CHACRA                 |  |  | 6                                       | Well Number  |
| 22391                          |                | JOHNST        | ON LS          |                       |         |         |                            |  |  | 6x                                      |  |
| 7 OGRII                        | No.            | CONOC         | o nia          | ·                     | * Ope   | erator  | Name                       |  |  |   | , Elevation  |
| 005073                         |                | CONOC         | O, INC.        |                       | 10 C    | 2000    | Location                   |  |  |   |  |
| UL or lot no.                  | Section        | Township      | Range          | Lot Idn               |         |         | LOCATION  North/South line | Feet from the  | East   | /West line                              | Count  |
| M                              | 10             | 28N           | 9W             |                       | 1168'   |         | SOUTH                      | 1090'  | WEST   | o west line                             | SAN JUAN   |
|                                | 1.0            | 2011          |                | ottom Ho              | L       |         | Different From             |  | WEST   |   | SANJOAN  |
| UL or lot no.                  | Section        | Township      | Range          | Lot Idn               |         |         | North/South line           | Feet from the  | East   | /West line                              | County   |
|                                |                |               |                |                       |         |         |                            |  |  |   | _  |
| 12 Dedicated Acr               | es 13 Joint o  | r Infill 14 C | onsolidation ( | Code 15 Or            | der No. |         |                            | <del> </del>   | ·  |   |  |
|                                |                |               |                |                       |         |         |                            |  |  |   |  |
|                                |                |               |                |                       |         |         |                            | I hereby cert true and com belief.  Signature  DEBORA Printed Name  REGULA' Title  6/14/2001  Date | ify that the inplete to the H MARB             | DERRY NALYS                             | TIFICATION In contained herein i. It knowledge and T  FICATION In shown on this plat |
| 1090                           | 01100          |               |                |                       |         |         |                            | was plotted fi   | rom field not<br>ny supervisi<br>o the best of | tes of actu<br>on, and th<br>f my belie | al surveys made by<br>at the same is true<br>f.                                      |
|                                |                |               |                |                       |         |         |                            | Certificate Number   | r  |   |  |

District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District II

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

### OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

|                    | _           | W            | ELL L       | OCATIO                | ON AND AC             | REAGE DEDI             | CATION PL                              | LAT —    |          |             |  |
|--------------------|-------------|--------------|-------------|-----------------------|-----------------------|------------------------|--|----------|----------|-------------|--|
| 1                  | API Numbe   | er           |             | <sup>2</sup> Pool Cod |                       | <sup>3</sup> Pool Name |  |          |          |             |  |
| 30-045-075         | 62          |              | 7128        | 80                    | AZ                    | TEC PICTURED           | CLIFFS                                 |          |          |             |  |
| 4 Property         | Code        |              |             |                       | 5 Property            | Name                   |  |          | 6 1      | Well Number |  |
| 22391              | 1           | JOHNST       | ON LS       |                       |                       |                        |  |          | 6x       |             |  |
| 7 OGRID No.        |             |              |             |                       | * Operator            | Name                   |  |          |          | Elevation   |  |
| 005073             | _           | CONOCC       | ), INC.     |                       |                       |                        |  |          |          |             |  |
|                    |             |              |             |                       | <sup>10</sup> Surface | Location               | ······································ | <u> </u> |          |             |  |
| UL or lot no.      | Section     | Township     | Range       | Lot Idn               | Feet from the         | North/South line       | Feet from the                          | East/W   | est line | County      |  |
| M                  | 10          | 28N          | 9W          |                       | 1168'                 | SOUTH                  | 1090'                                  | WEST     | 1        | SAN JUAN    |  |
|                    |             |              | 11 B        | ottom Ho              | ole Location I        | Different From         | Surface                                |          |          |             |  |
| UL or lot no.      | Section     | Township     | Range       | Lot Idn               | Feet from the         | North/South line       | Feet from the                          | East/We  | st line  | County      |  |
|                    |             |              |             |                       |                       |                        |  |          | 1        |             |  |
| 12 Dedicated Acres | 13 Joint or | Infill 14 Co | nsolidation | Code 15 Or            | der No.               |                        | · · · · · · · · · · · · · · · · · · ·  |          |          |             |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATION.

|      | NON-STANDARD UNIT HA | AS BEEN APPROVED BY | THE DIVISION  |
|------|----------------------|---------------------|---|
| 16   |                      |                     | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature DEBORAH MARBERRY Printed Name REGULATORY ANALYST Title 6/14/2001                                     |
|      |                      |                     | Date  18SURVEYOR CERTIFICATION  1 hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey |
| 1094 |                      |                     | Signature and Seal of Professional Surveyor:  Certificate Number  |

District I 1625 N. French Dr., Hobbs, NM 88240

District II
811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

OH CONSERVATION DIVISION

Submit to Appropriate District Office

Т

| District III                     | icsia, ivivi o  | 0210           |                 | OIL C                  |               | ATION DIVISION Pacheco | )N Su                          | ibmit to A   | ppropria<br>State   | ate District Off<br>Lease - 4 Copi              |
|----------------------------------|-----------------|----------------|-----------------|------------------------|---------------|------------------------|--------------------------------|--|---|---|
| 1000 Rio Brazos R                | d., Aztec, N    | M 87410        |                 |                        |               | NM 87505               |                                |  | Fee   | Lease - 3 Copi                                  |
| District IV<br>2040 South Pachec | - Conto Fa      | NIM 07505      |                 |                        | Duniu 1 -, -  | 1111 0.000             |                                | _  | _   | •   |
| 2040 Soun Facility               | 0, Sama 10,     |                | AMETT TO        | OC ATIC                | M AND AC      | CREAGE DEDI            | CATION PI                      | ∆T ∟   | _ AMI   | ENDED REPO                                      |
| ī                                | API Numb        |                | 1 TITLE         | <sup>2</sup> Pool Code |               | NEAGE DEDI             | Pool Na                        |  |   |   |
| 30-045-075                       | 62              |                | 7231            | 9                      | ВІ            | LANCO MESAVE           | RDE                            |  |   |   |
| 4 Property                       | Code            | 1              |                 |                        | 5 Propert     | y Name                 |                                |  |   | Well Number                                     |
| 22391                            | NI <sub>n</sub> | JOHNST         | ON LS           |                        | s Operato     | or Name                |                                |  | 6x  | 9 Elevation                                     |
| 005073                           | No.             | CONOC          | O INC           |                        | * Operato     | r Name                 |                                | ļ  |   | 9 Elevation                                     |
| 003073                           |                 | COLOC          | O, IIIC.        |                        | 10 Surface    | e Location             |                                | !  |   | <del></del>                                     |
| UL or lot no.                    | Section         | n Township     | Range           | Lot Idn                |               |                        | Feet from the                  | East   | t/West line   | Coun  |
| M                                | 10              | 28N            | 9W              |                        | 1168'         | SOUTH                  | 1090'                          | WEST   |   | SAN JUAN  |
|                                  | <u> </u>        | 1              | 11 B            | ottom Ho               | ole Location  | If Different From      | Surface                        | 1  |   |   |
| UL or lot no.                    | Section         | n Township     | Range           | Lot Idn                | Feet from the | e North/South line     | Feet from the                  | East   | t/West line   | Count   |
|                                  |                 |                |                 | [                      |               |                        |                                |  |   |   |
| 12 Dedicated Acres               | s 13 Joint      | or Infill 14 C | Consolidation ( | Code 15 Or             | der No.       |                        |                                | <u>!</u>   |   | ····  |
|                                  |                 |                |                 |                        |               |                        |                                |  |   |   |
| 16                               |                 |                | NON-STA         | ANDARD                 | UNIT HAS B    | EEN APPROVED           | 17 OPE<br>I hereby cer         | RATOR rtify that the templete to the                           | informatio<br>best of my<br>BERRY                             | TIFICATION on contained herein by knowledge and |
| _10901                           |                 |                |                 |                        |               |                        | I hereby cert<br>was plotted f | EYOR ( tify that the v from field no my supervis to the best o | well location<br>otes of actu<br>nion, and the<br>of my belie |   |
| 1090,                            | ල               |                |                 |                        |               |                        | Signature an                   | id Seal of Pr  | otessionai  | Surveyor:                                       |