1625 N. French Dr., Hobbs, NM 88240

District II

District III 1000 Rio Brazos Rd., Aztec, NM 87410

811 South Fjrst, Artesia, NM 88210

Date: 10/10/2001

District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised July 28, 2000

Submit to Appropriate District Office

5 Copies

AMENDED REPORT

| |] | I. RE | QUEST | FOR ALI | LOWAB | LE A | ND A | UTH | ORIZ | ZATIO] | N TO TRA | ANSPORT | |
|--|---|---|---|----------|---------------------------|--|--|---------------------|---------------|---|--|-------------------------------------|--|
| Operator n | | | ² OGRID Number | | | | | | | | | | |
| CONOCO P.O. BOX | | | 005073 3 Reason for Filing Code/ Effective Date | | | | | | | | | | |
| HOUSTO | | | ⁵ Pool Name | | | | | | RC | <u> </u> | | | |
| 4 API Numb | IEEC | | 6 Pool Code | | | | | | | | | | |
| 30-045-07562 AZTEC PICTURED CLIFFS Property Code Property Name | | | | | | | 71280 'Well Number | | | | | | |
| 22391 JOHNSTON LS # JOHNSTON L | | | | | | | 6x | | | | | | |
| II. 10 Surfa | ace Loca | tion | | | | | | | | | | | |
| M | M 10 2 | | 9W | Lot.Idn | Lot.Idn Feet from | | North/South Line SOUTH | | | | East/West line WEST | SAN JUAN | |
| 11 Bottom Hole Location | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | the North/Sou | | outh line | Feet from the | | East/West line | County | |
| ¹² Lse Code FEDERAI | | | ucing Method 14 Gas Connection 10/10/2001 | | ¹⁵ C-129 Permi | | Number | ¹⁶ C-129 | | Effective Date | | ¹⁷ C-129 Expiration Date | |
| III. Oil and | Gas Trar | sporters | | | | | | | | | | | |
| 18 Transporter OGRID | | | 19 Transporte and Addi | | 29 PC | | , | ²¹ O/6 | G | ²² POD ULSTR Location and Description | | | |
| 151618 | | EPFS | | | | | | | | | | | |
| | | BLOOMFIELD, NM | | | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | | | | |
| 009018 GIANT REFINERY | | | | | | | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 2102 | |
| | | BLOOMFIELD, NM | | | | The state of the s | | | | | €000 (CC) | 965763 | |
| | | | | | | The Court of the C | | | | | 007 | 200 | |
| | 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | | | | | | | | 11011140 | [c | - C. C. | 7001 | |
| | | | | | | | | | | | - CO. | | |
| IV. Produce | d Water | | | | | | | | | 7 | シ ペシ | | |
| ²³ POD ULSTR Location and Description | | | | | | | 11 4301950 | | | | | | |
| V. Well Con | npletion | Data | | | | | | | a (8 | 4 | | | |
| 25 Spud D 04/18/1957 | Pate | 26 R | 26 Ready Date 0/05/2001 5012' | | | 4961' ** PBTD | | | 260 | Perforation | | ³⁰ DHC, MC | |
| 31 Hole Size | | 10/03/200 | 32 Casing & Tubing Siz | | | 33 Depth Set | | | | -3310 | | C - Trimingle | |
| 13.25 | | 10.75 | | | 254 | | | | 25 | | Sacks Cement | | |
| 9.875 | | | 7.875 | | | 2666 | | | | 25 | | | |
| 6.75 | | | 5.5 | | | 5009 | | | | 300 | | | |
| | | l | 2.375 - tub | ıng | | 4744 | | | | | | | |
| VI. Well Tes | | | | | | | | | | _ | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date 10/10/2001 | | | ³⁷ Test Date | | 38 Test Length | | | | g. Pressure | ** Csg. Pressure | |
| # Chales | Siza | | U I ¹² Oil | 09/27/20 | Water | 24 | - 1 | Con | | 150 | AOF | 275 | |
| 1/2 Choke Size 0 | | | 3 | | water | 990 | | 4 Gas | | | AUF | * Test Method | |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| signature: , alexand Marketty | | | | | | | Approved by: Original Signed by STEVEN N. HAYDEN | | | | | | |
| Printed name: DEBORAH MARBERRY | | | | | | | Title: DEPUTY OIL & GAS INSTECTOR, SIST. #3 | | | | | | |
| Title: REGULATORY ANALYST | | | | | | | Approval Date: OCT 2 5 2001 | | | | | | |

Phone: (281)293-1005