| Form 9-331 a<br>(Feb. 1951) |
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### (SUBMIT IN TRIPLICATE)

### UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land   | Offic | e           | Sants |           |  |  |  |
|--------|-------|-------------|-------|-----------|--|--|--|
| Loaso  | No.   |             | 刘     | - 01772-A |  |  |  |
| Unit . |       | · · · · · · | )iai  | <b>M</b>  |  |  |  |

|  |         | The state of the s | ] [F     |
|--|---------|--|----------|
| SUNDRY NOTICES                                 | AN      | D REPORTS ON WELLS   | <u> </u> |
| NOTICE OF INTENTION TO ENGLE PLANS             |         | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.  |          |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL |         | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR  SUBSEQUENT REPORT OF ABANDONMENT  SUPPLEMENTARY WELL HISTORY   |          |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    |         | SUFFLEMENTARY WELL DISTORY   |          |
| (INDICATE ABOVE BY CHECK M                     | ARK NAT | URE OF REPORT, NOTICE, OR OTHER DATA)  | _        |

| NOTICE OF INTENTION TO SHOOT OR ACIDIZE                           | SUBSEQUENT REPORT OF ABANDONMENT   |
|---|--|
| NOTICE OF INTENTION TO PULL OR ALTER CASING                       | SUPPLEMENTARY WELL HISTORY   |
| NOTICE OF INTENTION TO ABANDON WELL                               |  |
|   |  |
| (INDICATE ABOVE BY CHECK MARK                                     | K NATURE OF REPORT, NOTICE, OR OTHER DATA)   |
|   |  |
|   |  |
| Reid  | (N) (E)  |
| Well No. is located 1155 ft. from                                 | $\left\{\begin{array}{c} S \\ S \end{array}\right\}$ line and $\left\{\begin{array}{c} S \\ S \end{array}\right\}$ line of sec. $\left\{\begin{array}{c} S \\ S \end{array}\right\}$ |
| (½ Sec, and Sec. No.) (Twp.)                                      | (Range) (Meridian)   |
| Asiacaria Pari Cliffe (County                                     |  |
| The elevation of the derrick floor above sea le                   | vel is 5530. ft. (ungraded ground)   |
| DETA  | ILS OF WORK  |
| (State names of and expected depths to objective sands; show size | zes, weights, and lengths of proposed casings; indicate mudding jobs, cement-<br>other important proposed work)  |
| ing points, and all o   | Bener important proposed work)   |
|   |  |
| Promose to: Set 20' of 3 1/5" surfe                               | ess essing with III) sades canant.   |
| Trill tarough ristared Cliffs form                                |  |
| Set h 1/2" casing at total depta wi                               | its 100 sacks openent  |
| Perferate Ficture : : liffs formation                             |  |
| Sand-later frac with 10,000 galless                               | s water and 20,000s sand   |
| fon 1º fablas.  | 0011 1 <b>959</b>  |
|   | Oil one one  |
|   | 0357 9   |
|   | / mar. 3   |
|   | gard and which is the second   |
| I understand that this plan of work must receive approval in      | n writing by the Geological Survey before operations may be commenced.   |
|   |  |

| Company | Aptec vil and One Coupany        |                               |
|---------|----------------------------------|-------------------------------|
| Address | Dex / 735,                       |                               |
|         | Tartington, Tax Maries           | By                            |
|         | •                                | Joe 3. Sulgan                 |
|         | 19Ker                            | Title listrict Superistandent |
|         | U. S. GOVERNMENT PRINTING OFFICE | : 1958 O -463339              |

# NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Operator     | Asten O             | 11 & Gas Comp | eny .            | Lease          | Redd                |           |                     |               |       |
|--------------|---------------------|---------------|------------------|----------------|---------------------|-----------|---------------------|---------------|-------|
| _            |                     | _             | O Section        | 7              | Township_           |           | Range               | 9W            | NMP   |
| _            |                     |               | South Line       |                | Feet Fr             | / <b></b> | ast                 |               | _Lin  |
|              |                     |               | Elevation _58    |                | Dedicated Acr       |           | 207.16              |               | Acre  |
|              |                     |               | tured Cliffs     |                | Pool Astec P        |           |                     |               |       |
|              | _                   | -             | mer* in the dec  | ilcated ac     | reage outlined      | on the    | brar perom.         |               |       |
|              |                     | No            | one is "no," hav | a tha inta     | mosts of all th     |           | -a baan aana        | . 7 4 4       |       |
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|              |                     | solidation    | one of otherwis  | <b>6</b> : 103 |                     | ii ansi   | 101 15 <b>yes</b> , |               |       |
|              | -                   |               | wo is "no," lis  | t all the c    | wners and thei      | r resp    | ective inter        | ests          | below |
|              |                     |               |                  |                |                     | _         |                     |               |       |
| -            |                     | 0wner         |                  |                | Land                | Desci     | ription             |               |       |
|              |                     | <u> </u>      |                  |                | <u> </u>            |           |                     |               |       |
| `            |                     |               |                  |                |                     | _/_       | CLTIN'              |               |       |
|              |                     |               |                  |                |                     | /K        | LLLIVIT.            | !             |       |
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|              |                     |               |                  |                |                     | 0         | CT1 1959            | }             |       |
|              |                     |               |                  | <del></del>    |                     | 1 on      | CON. COM            |               |       |
| ection.      | В                   |               |                  |                |                     | 1         | DIST. 3             | <b>'</b>      |       |
|              |                     |               |                  | •              |                     |           |                     | 7             |       |
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|              |                     |               |                  |                |                     |           | rmation in S        |               |       |
|              |                     |               |                  |                |                     |           | e is true an        |               |       |
|              |                     |               |                  |                |                     |           | e best of my        | -             |       |
|              |                     | A/ Q0         | 0°56'W           |                |                     |           | elief.              |               | -     |
|              |                     |               | 7. 3             |                |                     |           |                     |               |       |
|              |                     | 4,50          | <b>†</b>         |                |                     | AZT       | SC OIL & GAS        |               | INA   |
|              |                     |               | · I              |                |                     |           | (Operato            | )r)           |       |
|              |                     |               | i                |                | ,                   | ORIGI     | NAL SIGNED BY       | JOE C         | SALM  |
|              |                     |               |                  |                |                     |           | (Representa         |               |       |
| <b>E</b>     | •                   |               | •                | •              | Ž. Ž                |           | /1.0P1 400HC        |               |       |
| <u>v</u> — — |                     |               | 7                |                | —— —¦్య             | Box '     | 786 Farming         | ton.          | H. M  |
| 9            |                     |               | 4                | /              | 450'                |           | Addres              |               |       |
|              |                     |               |                  |                | 22 N                | •         |                     |               | Car.  |
|              |                     |               | 1                | ار             |                     | This      |                     | 17            |       |
|              |                     |               | ]                | 15/            |                     | well      | <b>SF (F</b> 7)     | AD OF         |       |
|              |                     |               |                  | 7 -            |                     | plat      |                     |               | 54    |
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|              |                     | 101           | 53.86'           |                |                     | BUTY      |                     | 10.02         |       |
|              |                     |               | 9°50'E           |                |                     | -         | is tru              |               | >/    |
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|              |                     |               |                  |                |                     | beli      | •                   |               |       |
|              | n an i              |               |                  |                |                     |           | Surveyed Ser        | 4.3           | _19   |
| . 1          | _                   | •             |                  |                |                     | 7         | WI                  | 1/            | 1     |
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|              | 人,                  | -650          | ~~~              | 6 uc           | 10                  |           | st V. Echoha        |               |       |
|              | 1                   |               |                  |                |                     | Regis     | stered Land         | Surve         | Yor.  |
|              | 3.                  |               | •                |                | y + 4 x = 1 x = 1 x |           |                     | 7 21 2        |       |
| •            |                     | . •           |                  |                |                     | Cort      | ficate No.          | 1747          |       |
| 5            |                     |               |                  |                | · •                 | •         |                     |               |       |