District I PO Box 1980, Hobbs, NM 88241-1980 District il PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe. NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources De

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | PI Numbe | ·r | | 1 Pool Code | | | | ³ Pool N | | | 11.55 | |
|---|---------------------------|---------------|----------------------------|-------------------|--------------------|----------------|--|---|---|--------------------|---|--|
| 30-045-07570 | | | 716 | 529/7128 | | | in Fruitland | Coal/Azte | c Pictu | | | |
| ' Property Code | | | ³ Property Name | | | | | | | * Well Number | | |
| 10575 Re | | | Operator Nume | | | | | | | * Elevation | | |
| 21281 | SOUTHLAND ROYALTY COMPANY | | | | | | | | 5 83 0' | | | |
| 21201 | <u> </u> | | | | 10 Sur | face | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from | the | North/South line | Feet from the | East/Wes | Lline | County | |
| 0 | 7 | 28 N | 9 W | | 1155 | | South | 1450 | East S.J | | S.J. | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | the | North/South line | Feet from the | East/West time | | County | |
| 12 Dedicated Acr | | orinfill (4 C | onsolidatio | n Code 15 C | rder No. | | <u>. </u> | | | _ | | |
| 260.64/1 | | | | | | | | | TABLE DE | EN 66 | | |
| NO ALLOV | WABLE | WILL BE A | SSIGNE NON-ST | D TO TH ANDARD | IS COMP UNIT H. | LETIO AS BI | ON UNTIL ALL EEN APPROVED | BY THE DIV | ISION | EN CO | ONSOLIDATED | |
| 16 | - | 7 | | Not 1 | e-sur | vev | ed, prepar | ed 17 OPE | RATOR | CER | TIFICATION | |
| | | | | from a pla | | | ated 9-24- | 59 I hereby cer | I hereby certify that the information contained herein is true and complete to the best of my knowledge and beli | | | |
| | | | | by E | rnest | v. | Echohawk, | Jac Line Con | piese lo sa c | ,ca. 6,, | | |
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| | | | | | | | | | | | | |
| | | | / | | | | | | Dager Madhuld | | | |
| / | | | / | | | | Signature | Peggy Bradfield Printed Name Regulatory Representative Title | | | | |
| | | | | | | | | | | | Printed Nat | |
| | | | | | | | | Regula | tory Re | pres | entative | |
| | | | / / | | (/ | | | <u>9-22-9</u> | | | | |
| | | Y | | | | | | | Date | | | |
| / | | | | | | ,,,, | | | | | TIFICATION | |
| <i>\$///////</i> | | | | | | | | 7/48 | | _ | on shown on this plat val surveys made by me | |
| 3 🗀 🖟 | | guyar i | ••• • • • | | | | | or under my | | and Vras | the same is true and | |
| V | | | | | | | | correct to U | | ing the | 40 | |
| | SEP 2 | 8 1594 | Ü | | | | | 6-28- Date of Sal | 3/4 | _ | 100 | |
| ¥ | <u> </u> | | | ** | | | | Signatur | rq cal q gr | 8-2-4) | Surveyer: | |
| | | M. DU | Vo. | | | <u>Q</u> | 1450' | -38. I | <u>al X</u> | | | |
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| 38 | | | | | | 15 | | 38 (- | 685 | 7 | | |
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