



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.
Land Office **Santa Fe**
Lease No. **BE 01772-A**
Unit **2014**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **20-2** is located **1130** ft. from **104** line and **1890** ft. from **104** line of sec. **7**
SW 1/4 Section 7 **T-62N** **R-2W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Blanca **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5833** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well was spudded **5/27/61**
Set 9 jts., **239'** of **8 5/8"** casing, landed at **303'** with **225** cu. cut.
Tested casing with **500** pressure for **30** minutes. No leaks.
Drilled cement **5/30/61**
Tested with **500** pressure for **30** minutes.
No drop in pressure.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Artec Oil and Gas Company**

Address **Dresser # 570**

Farmington, New Mexico

ORIGINAL SIGNED BY JOE C. SALMON
By **Joe C. Salmon**

Title **District Superintendent**