(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Approval expires 12-31-60.	••
Land Office	
Lease No.	- L
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Unit Johnston	

SUBSEQUENT REPORT OF WATER SHUT-OFF. SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. SUBSEQUENT REPORT OF ALTERING CASING. SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR. SUBSEQUENT REPORT OF ABANDONMENT. SUPPLEMENTARY WELL HISTORY. K NATURE OF REPORT, NOTICE, OR OTHER DATA) OCTOBER 2, 19.	- 1
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October 2	
October 2	
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S line and 670 ft. from E line of sec. 9	
77	
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at 1390'. RELEVEN	
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and by the Geological Survey before operations may be commenced.	
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	Range) (Meridian) Subdivision) (State or Territory) el is the ft. S OF WORK weights, and lengths of proposed casings; indicate mudding jobs, cemen important proposed work) saing (2647') set at 2657' with 75 sacks