| Form 9-331 (May 1963) | UNITED STATE | | |
|---|--|---|--|
| | DEPARTMENT OF THE | INTERIOR verse side) | 5. LEASE DESIGNATION AND SERIAL NO. |
| | GEOLOGICAL SUF | RVEY | NM 03380 |
| SUA | IDRY NOTICES AND REPO | ORTS ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | | | |
| | form for proposals to drill or to deeper Use "APPLICATION FOR PERMIT" | for such proposals.) | |
| 1. OIL GAS | | | 7. UNIT AGREEMENT NAME |
| WELL GAS WELL | X OTHER | | |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| Tenneco Oil Company | | | Florance |
| 3. ADDRESS OF OPERATO | R | | 9. WELL NO. |
| P. O. Bo | x 1714 | | - 63 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | 10. FIELD AND POOL, OR WILDCAT |
| At surface | | | Basin Dakota |
| 1450' FNL, 1190' FWL Unit "E" | | | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA |
| | | | |
| | | | Sec. 17, T-27-N, R-8-W |
| 14. PERMIT NO. | PERNIT NO. 16. ELEVATIONS (Show whether DF, ET, GR, etc.) | | 12. COUNTY OR PARISH 13. STATE |
| | | 6875 | San Juan New Mexic |
| 16. | Charle Associate Box To In | | |
| | | dicate Nature of Notice, Report, o | A T |
| | NOTICE OF INTENTION TO: | SUBS | BEQUENT REPORT OF: |
| TEST WATER SHUT-O | PULL OR ALTER CASING | WATER SHUT-OFF | X BEPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT® |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | Į | | ults of multiple completion on Well mpletion Report and Log form.) |
| Ran 236 join 2nd stage wi | ts 4-1/2" 10.5# and 11.0 | .D. 7627' on 11-12-66. R 6# casing set at 7627 wit with 300 sacks. Cement | h 1st stage 350 sacks, circulated. WOC. |
| keleased rig | ; II-I2-00. Walting on | completion. | 그 은 소득한 속 이 뭐는 돈 하는데 |
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| j 6. | | NOV 2 1 1066 | abboard of anti-organical and of anti-organical archael archae |
| j. | | NOV 21 1966 | ting to appropriate t |
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| | | U. S. GEOLOGICAL SURVEY | and level in the control of the cont |
| | | FARMINGTON, N. M. | A littory of the control of the cont |
| | | | of pad of the state of the sta |
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| 18. I hereby certify that | the foregoing is true and correct | | <u>- 중요등학교 및 독교학자공교</u> - 독립학교자 교육 등 기준교 |
| | 11000 | Cardan Production Cl | 그렇게요? 늘 있는 사건 그 |
| SIGNED | HE CHILLENSON | Senior Production Cl | erk (DATE 11-18-66 |
| (This space for Fede | eral or State office use) | | |
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| APPROVED BY CONDITIONS OF A | PPROVAL IF ANY: | TLE | SA CANADATE |
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