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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease		
State	<input type="checkbox"/>	Fed. <input type="checkbox"/> Fee. <input type="checkbox"/>
5. State Oil & Gas Lease No.		

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator El Paso Natural Gas Company		8. Farm or Lease Name Dryden
3. Address of Operator P.O. Box 990, Farmington, New Mexico 87401		9. Well No. 1
4. Location of Well UNIT LETTER M 1015 FEET FROM THE South LINE AND 964 FEET FROM THE West LINE, SECTION 28 TOWNSHIP 28N RANGE 8W NMPM.		10. Field and Pool, or Wildcat Blanco Mesa Verde
15. Elevation (Show whether DF, RT, GR, etc.) 5812' GL		12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Tubing installation

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-10-68 Ran 138 jts., 1 1/4", 2.33 lb., JCW-55 tubing, 4393', landed at 4403'.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>W. H. Dawson</u>	TITLE <u>Production Engineer</u>	DATE <u>Oct. 14, 1968</u>
APPROVED BY <u>Emory C. Lewis</u>	TITLE <u>SUPERVISOR DIST. #3</u>	DATE <u>OCT 14 1968</u>
CONDITIONS OF APPROVAL, IF ANY:		