Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

Expires: November 30, 20
Lease Serial No.
CE 070004 4

В	5. Lease Serial No.							
SUNDRY	SF-078081 4							
Do not use the abandoned we	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRI	If Unit or CA/Agr HUERFANITO	eement, Name and/or No. UNIT /						
Type of Well     Oil Well		6.			78. Well Name and No. HUERFANITO UNIT 84			
2. Name of Operator BURLINGTON RESOURCES	PEGGY COLE  E-Mail: pbradfield@br-inc.com			9. API Well No. 30-045-11903 *				
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563			10. Field and Pool, or Exploratory BASIN DAKOTA				
4. Location of Well (Footage, Sec., T	n)			11. County or Parish, and State				
Sec 33 T27N R9W Mer NESV		SAN JUAN COUNTY, NM *						
360 33 12/14 N344 Mich NEGA	V 10301 SE 10301 VVE		CARTOCART COCKETT, THE					
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA								
TYPE OF SUBMISSION								
☐ Notice of Intent	☐ Acidize	Deeper	Deepen		on (Start/Resume)	■ Water Shut-Off		
1 Notice of linear	☐ Alter Casing	☐ Fractur	e Treat	□ Reclamation		■ Well Integrity		
Subsequent Report     ■     Subsequent Report     ■     ■     Subsequent Report     ■	☐ Casing Repair	☐ New C	onstruction	□ Recomp	lete	Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug an	lug and Abandon					
_	☐ Convert to Injection	☐ Plug Back ☐ Water Disposal						
following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  (7-19-01) MIRU. ND WH. NU BOP. SDON. (7-20-01) Freepoint tbg @ 6754'. Chemical cut 2-3/8" tbg @ 6754'. TOOH w/2-3/8" tbg. TIH w/overshot, CO wellbore. Tag fish @ 6754'. Latch onto fish & jar free. TOOH w/overshot & fish. SDON. (7-23-01) TIH w/mill, tag up @ 6826'. Circ & CO to PBTD @ 6894'. TOOH w/mill. TIH w/215 jts 2-3/8" 4.7# J-55 tbg, set @ 6847'. SN @ 6792'. SDON. (7-24-01) ND BOP. NU WH. TIH w/pump & rods. PT & pump action, OK. RD. Rig released.								
14. I hereby certify that the foregoing is	true and correct.		<del></del>					
Electronic Submission #6311 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington Committed to AFMSS for processing by Lucy Bee on 08/13/2001 ()								
Name (Printed/Typed) PEGGY COLE Title REPORT AUTHORIZER								
Signature Date 08/09/2001								
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By	. <b>_ </b>	<b>-</b>	Title		Date			
Conditions of approval, if any, are attache								
certify that the applicant holds legal or equ which would entitle the applicant to condu	e subject lease	Office						

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.