

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-079319

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Tenneco Oil Company		8. FARM OR LEASE NAME Schwerdtfeger "A"	
3. ADDRESS OF OPERATOR Box 1714, Durango, Colorado		9. WELL NO. 2-X	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1190' FNL 790' FWL Unit D		10. FIELD AND POOL, OR WILDCAT Basin Dakota	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5876' GR	
		12. COUNTY OR PARISH 13. STATE San Juan New Mexico	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

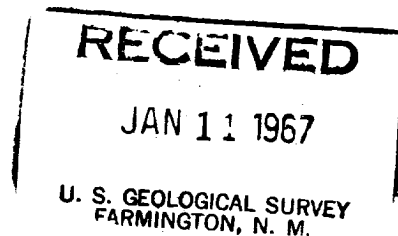
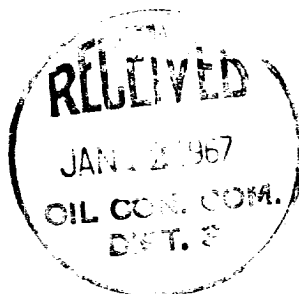
SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spud 12-12-66. Drill to 255'. Ran 10-3/4" 32# casing set at 255' w/ 200 sx. Cement circulated. W.O.C. Drilled to 2500'. Ran 7-5/8" 26.4# casing set at 2361'. Cement w/ 200 sx. Cement circulated. W.O.C. Drilled to T.D. 6731' on 12-22-66. Ran 208 jts. 4-1/2" 10.5 and 11.6# casing set at 6731'. Cemented w/ 85 sx. 1st stage, 2nd stage w/ 100 sx. thru stage collar at 4723'. W.O.C. Released rig 12-22-66. W.O. completion.



18. I hereby certify that the foregoing is true and correct

SIGNED

Harold C. Nichols
Harold C. Nichols

TITLE

Senior Production Clerk

DATE January 10, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

5-USGS
1-Conoco
1-File

*See Instructions on Reverse Side