| GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | SF- 079232 |
|--|---|--|
| | | G. IF INDIAN, ALLOTTER OR TRISE NAME 7. UNIT AGREEMENT NAME |
| | | |
| Tenneco oil Company 3. Address of Operator 1860 Lincoln St., Suite 1200, Denver, Colorado 80203 4. Location of Well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2250' FNL and 1020' FWL | | Bolack "B" |
| | | 9. WELL NO. |
| | | 10. FIELD AND POOL, OR WILDCAT |
| | | Dakota |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARDA |
| | | Sec. 33, T27N, R8W |
| 14. PERSILI NO. | Show whether Dr. RT, OR, etc.) | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico |
| 6728 | | |
| | To Indicate Nature of Notice, Report, or | Other Data |
| HOTICE OF INTENTION TO: | | REPAIRING WELL |
| TEST WATER SHUT-OFF PULL OR ALTER CAS | | ALTERING CASING |
| FRACTURE TREAT SHOOT OR ACIDIZE ABANDON® | BEOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL CHANGE PLANS | (Other) Shut In | s of multiple completion on Well |
| (Othor) | Completion or Recom | pletion Report and Log form.) |
| 17. pescaine induces on completed operations (Clearly 8 proposed work. If well is directionally drilled, give nent to this work.) | state all pertinent details, and give pertinent date; subsurface locations and measured and true vertiness. | s, including estimated date of starting any |
| Status of Well: Shut In | | |
| Approximate Date that Temp. Aba | nd. Commenced: 4/75 | |
| Reason for Temp. Aband.: Water | ed out | 1 5 1976 |
| Future Plans for Well: Review | | |
| , | \sim | OON. COM. |
| | | |
| | | OCT 24 1975 |
| | • | OIL CON. COM. |
| • | | DIST. 3 |
| | | |
| | | |
| • | • | |
| | | |
| 18. I hereby certify that the foregoing is true and correct | | 7.017.17.5 |
| SIGNED A.M. Myers | TITLE Div. Production Manage | r DATE 10/7/75 |
| (This space for Federal or State office use) | | |
| APPROVED BY | TITLE | |
| CONDITIONS OF APPROVAL, IF ANY: | / | TEMPORARY ABANDONMENT |
| | 5 6:1 | EXPIRES 12 - 31 - 31 |

*See Instructions on Reverse Side