## District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised October 18, 19 Instructions on ba Submit to Appropriate District O 5 Copies

**OIL CONSERVATION DIVISION** 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

RТ

| District IV<br>2040 South Pacheco            | o. Santa F                     | e. NM 87505                         |                       |                    | ·                        |                                     |                         |                                   |   |                           | AME                 | NDED REPO          |  |
|--|--------------------------------|-------------------------------------|-----------------------|--------------------|--------------------------|-------------------------------------|-------------------------|-----------------------------------|---|---------------------------|---------------------|--------------------|--|
| I.   | .,                             | REQUE                               | ST FOR                | ALLOW              | VABLE                    | AND A                               | UTH                     | ORIZA                             | TION T  | O TRAI                    | NSPO                | RT                 |  |
| <sup>1</sup> Operator name and Address       |                                |                                     |                       |                    |                          |                                     |                         |                                   |   | <sup>2</sup> OGRID Number |                     |                    |  |
| Cross Timb                                   |                                |                                     |                       |                    |                          | 167067                              |                         |                                   |   |                           |                     |                    |  |
| 2700 Farmi                                   |                                |                                     |                       |                    | 3                        | <sup>3</sup> Reason for Filing Code |                         |                                   |   |                           |                     |                    |  |
| Farmington 4 A                               | <del></del>                    | <sup>5</sup> Pool Na                | ıme                   |                    | Recompletion 6 Pool Code |                                     |                         |                                   |   |                           |                     |                    |  |
| 30-0 45-13044                                |                                |                                     |                       |                    |                          |                                     |                         | n                                 |   | 02170                     |                     |                    |  |
| <sup>7</sup> Pro                             |                                | Angels Peak Gallup  8 Property Name |                       |                    |                          |                                     |                         |                                   | 9 Well Number   |                           |                     |                    |  |
|  |                                |                                     | J. C. Gordon "D"      |                    |                          |                                     |                         |                                   | 3   |                           |                     |                    |  |
| II. 10                                       | Surfa                          | face Location                       |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| UL or lot no.                                | Section                        |                                     | Range                 | Lot. Idn           | Feet f                   | from the North/South Line           |                         | South Line                        | Feet from th  | e East/\                  | East/West line Cour |                    |  |
| K 23   |                                | 27N                                 | 10W                   |                    | 2                        | 2,270                               | S                       |                                   | 1,540'  |                           | N .                 | San Juan           |  |
|  | DOTTO                          | m Hole I                            |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| UL or lot no.                                | Section                        | n Townshi                           | p Range               | Lot. Idn           | Feet                     | from the                            | North/:                 | South Line                        | Feet from t   | e East/                   | West line           | County             |  |
| 12 Lse Code                                  | <sup>13</sup> Prod             | lucing Method                       | Code <sup>14</sup> Ga | s Connection       | Date 15                  | C-129 Per                           | 9 Permit Number         |                                   | C-129 Effec   | tive Date                 | <sup>17</sup> C-1   | 29 Expiration Date |  |
| III. Oil an                                  | d Gas                          | Transpo                             | rters                 |                    |                          | -13-1                               |                         |                                   | /1//-   |                           |                     |                    |  |
| <sup>18</sup> Transporter<br>OGRID           |                                |                                     | Name<br>s             | e                  |                          | 20 POD                              |                         | <sup>22</sup> POD ULST<br>and Des |   |                           |                     |                    |  |
| 151618                                       | E                              | El Paso Field Serv                  |                       |                    |                          | 271                                 | 5 9                     | G                                 |   |                           |                     |                    |  |
| 151010                                       | X 29. 3. 35. 3                 | !4 Reilly                           |                       |                    | 28                       |                                     |                         | 30 S                              |   |                           |                     |                    |  |
|  |                                | armington.<br>iant Refin            |                       | )!                 | <i>33</i>                | 0.08(-38)                           | (4). 3%.                | Sec. Maria                        |   |                           | ·                   | <del></del> -      |  |
| 009018                                       | 4.8                            | 827158 0                            |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| Bloomfield, NM 87413                         |                                |                                     |                       |                    |                          | and the second                      |                         |                                   | / NOV 2000  |                           |                     |                    |  |
|  |                                |                                     |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
|  |                                |                                     |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| 23 1 2 2 1 1 1 1 2 2 1 1 1 1                 |                                |                                     |                       |                    |                          |                                     |                         |                                   | · · · · · · · · · · · · · · · · · · ·                 | K <sub>N</sub> aga        |                     | ,                  |  |
|  |                                |                                     |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| <u> </u>                                     |                                | <b>T</b> 4                          |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| IV. Produ                                    |                                |                                     |                       |                    | 24                       | POD ULS                             | TR Locati               | on and De                         | scription   |                           |                     |                    |  |
| 2 8 2  | 716                            | U                                   |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| V. Well C                                    | ompl                           | etion Da                            | ta                    |                    | ····                     |                                     |                         |                                   |   |                           |                     |                    |  |
| 25 Spud Date , 26 Re                         |                                |                                     | ady Date 27 TD        |                    |                          | <sup>28</sup> PBTD                  |                         |                                   | <sup>29</sup> Perforations <sup>30</sup> DITC, DC, MC |                           |                     | DHC, DC, MC        |  |
| 9-14-64                                      |                                | 11-13-00                            |                       | 6,722              |                          | 6,                                  | 6,401'                  |                                   | 5,794   | - 5,978                   |                     |                    |  |
| <sup>31</sup> Hole Size                      |                                | <sup>32</sup> Cas                   |                       | sing & Tubing      | ng & Tubing Size         |                                     | <sup>33</sup> Depth Set |                                   | <sup>34</sup> Sacks Cement                            |                           | ement               |                    |  |
| 12-1/4"                                      |                                |                                     | 8-5                   | /8", 24# <u>,</u>  | J-55                     |                                     |                         | 355'                              | 225 sx  |                           |                     | sx                 |  |
| 7-7/8"                                       |                                |                                     | 4-1/2", 10.5#, J-55   |                    |                          | 6,722'                              |                         |                                   | 1600 sx   |                           |                     | sx                 |  |
|  |                                | 2-3/8", 4.7#, J-55                  |                       |                    | 6,169                    |                                     |                         |                                   |   |                           |                     |                    |  |
|  |                                |                                     |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| VI. Well T                                   |                                |                                     |                       | 1                  |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| , 15,  | 35 Date New Oil 36 Gas Deliv   |                                     |                       |                    |                          | 38 Test Length                      |                         |                                   | <sup>39</sup> Tbg. Pressure                           |                           | 40 Csg. Pressure    |                    |  |
|  | 11-13-00<br>41 Chaka Sira 42 C |                                     | 1/-15-0               |                    |                          | ) 3 44 Gas                          |                         |                                   | 0 psig  |                           | <del>80</del> psig  |                    |  |
| 41 Choke Size                                | _                              | <sup>42</sup> Oi                    | Z 21                  |                    | 120                      |                                     | Gas                     |                                   | - AOF   |                           | 46 Test Method      |                    |  |
| 47 I hereby certify that the rules of the Oi |                                |                                     | <u> </u>              |                    |                          |                                     | <u> </u>                |                                   |   | NSERVATION DIVISION       |                     |                    |  |
| complied with a                              | nd that t                      | he information                      |                       |                    |                          |                                     | (                       | OIL CO                            | NSERVA  | TION D                    | IVISIC              | ON                 |  |
| the best of my ks                            |                                | Approved by:                        |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| Printed name:                                |                                | Title: SUPERVISOR DISTRICT #3       |                       |                    |                          |                                     |                         | ICT #3                            |   |                           |                     |                    |  |
| Darrin Ste                                   | ed                             |                                     |                       |                    |                          | Approval                            | Dato                    |                                   |   |                           |                     |                    |  |
| Operations Engineer                          |                                |                                     |                       |                    |                          | Approval Date: NOV 3 0 2000         |                         |                                   |   |                           |                     |                    |  |
| Date: 11-13-00 Phone: 505-324-1090           |                                |                                     |                       |                    |                          |                                     |                         |                                   |   |                           |                     |                    |  |
| <sup>48</sup> If this is a ch                | ange of                        | operator fill in                    | the OGRID             | number and         | name of the              | e previous                          | operator                |                                   |   |                           |                     |                    |  |
|  | p                              | revious Opera                       | tor Signatur          | ·e                 |                          | Prin                                | ted Name                | <del></del>                       | <del></del>   | Title                     |                     | Date               |  |
| I  | - F                            | J                                   |                       | Timed (value) Time |                          |                                     |                         |                                   |   |                           |                     |                    |  |